

**PROJECT REPORT ON**  
**“Social Assistance Programme for Dibrugarh District”**

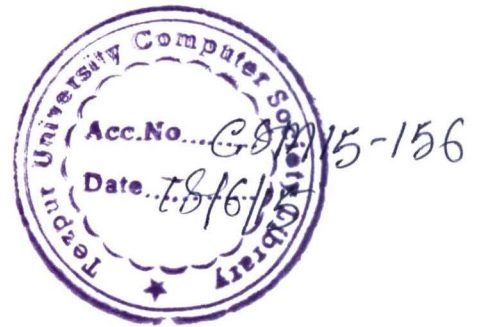
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**Submitted by:**

**Dipjyoti Gogoi**  
**MCA 6<sup>th</sup> SEMESTER**  
**Roll No. CSM12006**

**Mary Deori**  
**MCA 6<sup>th</sup> SEMESTER**  
**Roll No. CSM12030**

**REFERENCE BOOK**  
**NOT TO BE ISSUED**  
**TEZPUR UNIVERSITY LIBRARY**

**External Guide**

**Mr. Deep Kamal Gohain**  
Scientist – “C” & District Informatics Officer  
National Informatics Centre  
Dibrugarh District Unit  
Dibrugarh.

**Internal Guide**

**Sanjib kumar Deka**  
Assistant Professor  
  
DEPT. OF CSE  
TEZPUR UNIVERSITY

DEPARTMENT OF COMPUTER SCIENCE & ENGINEERING  
TEZPUR UNIVERSITY  
TEZPUR 784028, ASSAM.