### **ANNEXURE-I**

#### Interview Schedule

| Date of Interview:   |                   | Survey number:                           |   |
|--|-------------------|--|---|
| 001. District:   |                   | 002. Sub-Division:<br>004. Village Name: |   |
| A. GENERAL HOUSEHOLD   | INFORMATION       |  |   |
| 101. Name of Respondent:   |                   | (Mb. No                                  | ) |
| 102. Age of Respondent (Years Co   | mpleted)          |  |   |
| 103. Gender  | Male=1            | Female = 2                               |   |
| 104. Community   |                   |  |   |
| 105. Specify Tribe   |                   |  |   |
| 106. Type of Family:   | Nuclear = 1       | Joint = 2                                |   |
| 107. Is your household listed in gov<br>Yes =1 No =2<br>BPL Card number: | vernment BPL regi | ster?                                    |   |
| 108. If yes, do you have access to  Yes = 1 No = 2                       | any government p  | rovisions allotted for BPL families?     |   |
| 109. If yes, please provide the deta                                     | nils:             |  |   |
| 1<br>4   |                   | 3  |   |

#### HOUSEHOLD MEMBERS' PROFILE

201. Total number of people in this household For gender use codes Male=1, Female=2- (Listing done to confirm family size)

| SI. No. | Name | Gender | Age<br>(Years) | Relation to Head | Occupation |
|---------|------|--------|----------------|------------------|------------|
| 1.      |      |        |                |                  |            |
| 2.      |      |        |                |                  |            |
| 3.      |      |        |                |                  |            |
| 4.      |      |        |                |                  |            |
| 5.      |      |        |                |                  |            |
| 6.      |      |        |                |                  |            |
| 7.      |      |        |                |                  |            |
| 8.      |      |        |                |                  |            |
| 9.      |      |        |                |                  |            |
| 10.     |      |        |                |                  |            |

#### C. HOUSEHOLD AMENITIES AND ASSETS

301. Type of House/ Building Material

| Material Major Building Floor Wall Roof  1. Cement/Concrete  2. Bamboo 3. Thatch 4. C.I. Sheet 5. Wood 6. Brick 7. Clay 8. Others (Specify)  302. Primary source of household drinking water   |  |                            | T                          |              |
|--|--|----------------------------|----------------------------|--------------|
| 2. Bamboo 3. Thatch 4. C.I. Sheet 5. Wood 6. Brick 7. Clay 8. Others (Specify)  302. Primary source of household drinking water  | Material Major Building Flo            | or                         | Wall                       | Roof         |
| 3. Thatch 4. C.I. Sheet 5. Wood 6. Brick 7. Clay 8. Others (Specify)  302. Primary source of household drinking water  | 1. Cement/Concrete                     |                            |                            |              |
| 4. C.I. Sheet  5. Wood  6. Brick  7. Clay  8. Others (Specify)  302. Primary source of household drinking water  | 2. Bamboo                              |                            |                            |              |
| 5. Wood 6. Brick 7. Clay 8. Others (Specify)  302. Primary source of household drinking water  | 3. Thatch                              |                            |                            |              |
| 6. Brick 7. Clay 8. Others (Specify)  302. Primary source of household drinking water  | 4. C.I. Sheet                          |                            |                            |              |
| 7. Clay  8. Others (Specify)  302. Primary source of household drinking water  | 5. Wood                                |                            |                            |              |
| 8. Others (Specify)  302. Primary source of household drinking water   | 6. Brick                               |                            |                            |              |
| 302. Primary source of household drinking water  | 7. Clay                                |                            |                            |              |
| Rainwater=1, River/Stream=2, Well=3, Piped Water Supply=4, Tube-well =5, Others=6  303. Who mainly fetches water in your households? (Multiple response possible)  1. Non Adult Female 2. Non Adult Male 3. Adult Female 4. Adult Male  304. Including waiting time, how much time (to and fro) is normally taken to fetch water?Mins  305. What is your household's primary cooking fuel?Charcoal=1, Firewood=2, Electricity=3, Kerosene=4, LPG=5, Other=6  306. What type of lighting fuel does your HH use?Kerosene/ Gas Lantern=1, Candles=2, Solar Panel=3, Electrical=4, Torch=5, Other=6  307. How many of each of the following assets does the household own?    h: Sewing machine  | 8. Others (Specify)                    |                            |                            |              |
| Rainwater=1, River/Stream=2, Well=3, Piped Water Supply=4, Tube-well =5, Others=6  303. Who mainly fetches water in your households? (Multiple response possible)  1. Non Adult Female 2. Non Adult Male 3. Adult Female 4. Adult Male  304. Including waiting time, how much time (to and fro) is normally taken to fetch water?Mins  305. What is your household's primary cooking fuel?Charcoal=1, Firewood=2, Electricity=3, Kerosene=4, LPG=5, Other=6  306. What type of lighting fuel does your HH use?Kerosene/ Gas Lantern=1, Candles=2, Solar Panel=3, Electrical=4, Torch=5, Other=6  307. How many of each of the following assets does the household own?    h: Sewing machine  |  |                            |                            |              |
| 303. Who mainly fetches water in your households? (Multiple response possible)  1. Non Adult Female 2. Non Adult Male 3. Adult Female 4. Adult Male  304. Including waiting time, how much time (to and fro) is normally taken to fetch water?Mins  305. What is your household's primary cooking fuel?  Charcoal=1, Firewood=2, Electricity=3, Kerosene=4, LPG=5, Other=6  306. What type of lighting fuel does your HH use?  Kerosene/ Gas Lantern=1, Candles=2, Solar Panel=3, Electrical=4, Torch=5, Other=6  307. How many of each of the following assets does the household own?  a: Mobile Phone  b: Water pump  c: CD/DVD/VCD player  d: Tape Recorder  e. Bicycle  f: Radio    Mins   Mins | 302. Primary source of household dr    | inking water               |                            |              |
| 1. Non Adult Female 2. Non Adult Male 3. Adult Female 4. Adult Male 304. Including waiting time, how much time (to and fro) is normally taken to fetch water?Mins 305. What is your household's primary cooking fuel?Charcoal=1, Firewood=2, Electricity=3, Kerosene=4, LPG=5, Other=6 306. What type of lighting fuel does your HH use? Kerosene/ Gas Lantern=1, Candles=2, Solar Panel=3, Electrical=4, Torch=5, Other=6 307. How many of each of the following assets does the household own?  a: Mobile Phone  | Rainwater=1, River/Stream=2, We        | ell=3, Piped Water Supply= | =4, Tube-well =5, Others=6 |              |
| 304. Including waiting time, how much time (to and fro) is normally taken to fetch water?Mins 305. What is your household's primary cooking fuel?  Charcoal=1, Firewood=2, Electricity=3, Kerosene=4, LPG=5, Other=6 306. What type of lighting fuel does your HH use?  Kerosene/ Gas Lantern=1, Candles=2, Solar Panel=3, Electrical=4, Torch=5, Other=6 307. How many of each of the following assets does the household own?    h: Sewing machine   | 303. Who mainly fetches water in you   | ur households? (Multi      | ple response possible)     |              |
| 305. What is your household's primary cooking fuel? Charcoal=1, Firewood=2, Electricity=3, Kerosene=4, LPG=5, Other=6  306. What type of lighting fuel does your HH use? Kerosene/ Gas Lantern=1, Candles=2, Solar Panel=3, Electrical=4, Torch=5, Other=6  307. How many of each of the following assets does the household own?  a: Mobile Phone b: Water pump c: CD/DVD/VCD player d: Tape Recorder e. Bicycle f: Radio  b: Water pump l: Motorbike/ Scooter j: Power tiller k: Tractor l: Hand Cart m: Sprayer   | 1. Non Adult Female 2. Non Adult       | t Male 3. A                | dult Female 4              | . Adult Male |
| Charcoal=1, Firewood=2, Electricity=3, Kerosene=4, LPG=5, Other=6  306. What type of lighting fuel does your HH use?  Kerosene/ Gas Lantern=1, Candles=2, Solar Panel=3, Electrical=4, Torch=5, Other=6  307. How many of each of the following assets does the household own?    h: Sewing machine  | 304. Including waiting time, how muc   | th time (to and fro) is    | normally taken to fetch v  | vater?Mins   |
| 306. What type of lighting fuel does your HH use?  Kerosene/ Gas Lantern=1, Candles=2, Solar Panel=3, Electrical=4, Torch=5, Other=6  307. How many of each of the following assets does the household own?  a: Mobile Phone b: Water pump c: CD/DVD/VCD player d: Tape Recorder e. Bicycle f: Radio  h: Sewing machine i: Motorbike/ Scooter j: Power tiller k: Tractor I: Hand Cart m: Sprayer   | 305. What is your household's prima    | ry cooking fuel?           |                            |              |
| Kerosene/ Gas Lantern=1, Candles=2, Solar Panel=3, Electrical=4, Torch=5, Other=6  307. How many of each of the following assets does the household own?  a: Mobile Phone b: Water pump i: Motorbike/ Scooter j: Power tiller k: Tractor e. Bicycle f: Radio  b: Kerosene/ Gas Lantern=1, Candles=2, Solar Panel=3, Electrical=4, Torch=5, Other=6  h: Sewing machine i: Motorbike/ Scooter j: Power tiller k: Tractor l: Hand Cart m: Sprayer   | Charcoal=1, Firewood=2, Electrici      | ty=3, Kerosene=4, LPG=5    | , Other=6                  |              |
| a: Mobile Phone b: Water pump c: CD/DVD/VCD player d: Tape Recorder e. Bicycle f: Radio  h: Sewing machine i: Motorbike/ Scooter j: Power tiller k: Tractor I: Hand Cart m: Sprayer  | 306. What type of lighting fuel does y | our HH use?                |                            |              |
| a: Mobile Phone b: Water pump c: CD/DVD/VCD player d: Tape Recorder e. Bicycle f: Radio  h: Sewing machine i: Motorbike/ Scooter j: Power tiller k: Tractor I: Hand Cart m: Sprayer  | Kerosene/ Gas Lantern=1, Candle        | es=2, Solar Panel=3, Elect | rical=4, Torch=5, Other=6  |              |
| a: Mobile Phone b: Water pump i: Motorbike/ Scooter j: Power tiller d: Tape Recorder e. Bicycle f: Radio  h: Sewing machine i: Motorbike/ Scooter j: Power tiller k: Tractor l: Hand Cart m: Sprayer   |  |                            |                            |              |
| b: Water pump i: Motorbike/ Scooter j: Power tiller d: Tape Recorder e. Bicycle f: Radio i: Motorbike/ Scooter j: Power tiller k: Tractor l: Hand Cart m: Sprayer  | ,                                      | 3                          |                            |              |
| c: CD/DVD/VCD player  d: Tape Recorder  e. Bicycle  f: Radio  j: Power tiller  k: Tractor  l: Hand Cart  m: Sprayer  | a: Mobile Phone                        | h: S                       | ewing machine              |              |
| d: Tape Recorder k: Tractor e. Bicycle l: Hand Cart f: Radio m: Sprayer  | b: Water pump                          | i: Mo                      | otorbike/ Scooter          |              |
| e. Bicycle I: Hand Cart f: Radio m: Sprayer  |  | j: Po                      | wer tiller                 |              |
| f: Radio m: Sprayer  | d: Tape Recorder                       | k: Tı                      | actor                      |              |
| Fr-9   | ,                                      |                            | and Cart                   |              |
| g: Television n: Others (Please specify)   | f: Radio                               | 0                          |                            |              |
|  |  |                            | -                          |              |

#### D. VULNERABLITY

401. Have any of the following events occurred in your family in the last 2 years?

| Event                          | Yes | No |
|--------------------------------|-----|----|
| 1. Death of a HH income earner |     |    |
| 2. Illness of HH income earner |     |    |
| 3. Loss of job of HH member    |     |    |
| 4. Food Shortage               |     |    |
| 5. Drought                     |     |    |
| 6. Flood                       |     |    |
| 7. Crop Damage                 |     |    |
| 8.Price Shock                  |     |    |

#### E. HEALTH, HYGIENE AND FOOD SECURITY

501. If someone in the HH has been ill in the last 12 months, please provide the details:

| Type of Illness     | Frequency of illness |
|---------------------|----------------------|
| Non Serious Illness |                      |
| Serious Illness     |                      |

| Frequency of illness: Neve                                     |                        | about once a week=3 Or<br>-6 Every day=7 Don't        | nce a month=4 A few times a r<br>Know=8                       | nonth=5  |
|--|------------------------|---|---|--|
| 502. What is done at h   | nousehold level to     | purify water (Multip                                  | ole responses possible?)                                      |  |
| 1. Cloth Sieving   | 4. V                   | Varming without boiling                               |   |  |
| 2. Purification ta   | iblet 5. N             | lothing   |   |  |
| 3. Boiling   | 6. C                   | Others (Specify)                                      |   |  |
|  |                        |   |   |  |
| 503. Practices regardi   | ng Defecation (C       | odes for Place of de                                  | fecation given below)   |  |
|  | Person                 | Place for Defecation                                  | nn .  | $\neg$   |
|  |                        | Flace for Defecation                                  | ות  |  |
|  | Adult Male             |   |   |  |
|  | Adult Female           |   |   |  |
|  | Children               |   |   |  |
| Codes for place of Defecat assigned area) 4. Open De (Specify) | fecation (no designa   | on near house 2. Open I<br>led area) 5. Latrine at ho | Defecation close to water body<br>me 6. Open Defecation (in g | y 3.Open Defecation (in razing area) 5. Others |
| 504. Where is the gar  | bage/ household        | waste dumped norn                                     | nally? (Multiple Respons                                      | e Possible)                                    |
| 1. Undesignated space with                                     | hin the inhabited area | 4. Designated sp                                      | ace outside village area                                      |  |
| 2. Undesignated space out                                      | side the village       | 5. Front yard   | 7. Garbage put to other u                                     | ises   |
| 3. Designated space within                                     | inhabited area         | 6. Back yard  | 8. Others (specify)   |  |
| 505. In the last calend for your HH?                           | ar year, what has      | s been the trend of c                                 | onsumption in terms of n                                      | number of meals per day                        |

| No. Of<br>Meals | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1               |     |     |     |     |     |     |     |     |     |     |     |     |
| 2               |     |     |     |     |     |     |     |     |     |     |     |     |
| 3               |     |     |     |     |     |     |     |     |     |     |     |     |

#### G. ACCESS TO GOVERNMENT SERVICES

601. Please provide the following details:

| Organization         | Have You visited this organization and at what level |    |       |       |       | Have you taken services from this |
|----------------------|--|----|-------|-------|-------|-----------------------------------|
|                      | Yes  | No | Vill. | Block | Dist. | organization?                     |
| Public Health Centre |  |    |       |       |       |                                   |
| School               |  |    |       |       |       |                                   |
| Agriculture Dept.    |  |    |       |       |       |                                   |
| Police Station       |  |    |       |       |       |                                   |
| Veterinary Dept      |  |    |       |       |       |                                   |
| Post Office          |  |    |       |       |       |                                   |

|      | =                     |                       |                    |                 |        |  |
|------|-----------------------|-----------------------|--------------------|-----------------|--------|--|
| H.   | FINANCIAL ACC         | CESS                  |                    |                 |        |  |
| 701. | Does your family ha   | ve a bank accoun      | t? (NOT an SHG)    |                 |        |  |
|      | Yes=1                 | No=0                  | don't know=99      |                 |        |  |
| 702. | If yes, whether a bas | sic (non-frill) a/c o | r general bank a/c | ?               |        |  |
|      | No-Frill A/c=1        | General A/c=2         |                    |                 |        |  |
| 703. | If yes, when did you  | open the bank a/o     | c?                 |                 |        |  |
|      | ,                     | ·                     | en 1- 3 years=2    | More than 3 y   | ears=3 |  |
|      | J                     |                       | y                  | ,               |        |  |
| 704  | How much balance      | s in your hank acc    | count now?         |                 |        |  |
| 704. | Tiow mach balance     | 3 III your barik act  | Count now:         |                 |        |  |
|      |                       |                       | , 1                |                 |        |  |
|      |                       | Amount (in Rs         | 5)                 | Code            |        |  |
|      |                       | Rs 0 – Rs2000         | <i>l</i> -         | 1               |        |  |
|      |                       | Rs 2001/ Rs           | 5000/-             | 2               |        |  |
|      |                       | Rs 5001/ Rs           | 10,000/-           | 3               |        |  |
|      |                       | Above Rs 10,0         | 00/-               | 4               |        |  |
|      |                       |                       |                    |                 |        |  |
|      |                       | If the household      | doesn't want to a  | nswer, use code | =77    |  |
| 705. | What are the various  | s uses of Bank A/o    | c?                 |                 |        |  |
|      |                       | Purpose               |                    | Code            | ٦      |  |
|      |                       | ·                     |                    | 1               | 4      |  |
|      |                       | Savings               |                    |                 | _      |  |
|      |                       | Credit                |                    | 2               |        |  |

Remittance Insurance

Grant (MGNREGA/ IAY) transfers 3

4

5

706. Has your household borrowed money from any of the below mentioned sources in the last 12 months? (Multiple response possible)

| Source   | Code                       |  |
|--|----------------------------|--|
| Bank   | 1                          | If the household doesn't want to answer, use code=77                 |
| Relatives/ Friends                                       | 2                          |  |
| Money lender   | 3                          |  |
| Private Society  | 4                          |  |
| possible)  |                            | ce of credit in case of an emergency for your HH? (Multiple response |
| Source   | Code                       |  |
| Bank   | 1                          | If the household doesn't want to answer, use code=77                 |
| Relatives/ Friends                                       | 2                          |  |
| Money lender   | 3                          |  |
| Private Society  | 4                          |  |
| 709. Is anyone in this  Yes=1                            | No=0                       | Don't know/ Not applicable =99                                       |
| 710. Is anyone in this<br>Yes=1                          | No=0                       | don't know/ Not applicable =99                                       |
| 711. Is your SHG Lin<br>Linked to Bank<br>Don't know/ No | •                          | ank?   |
| 712. How much mone                                       | ey is in your SHG          | account now? Rs/-  |
| If the household doesn't w<br>Don't know=99              |                            | de=77  |
| 713. Has your house<br>Yes=1                             | hold gotten a loan<br>No=0 | from your SHG in the last 12 months?                                 |
| For No or Don'   | •                          | hold borrowed from SHG in the last 12 months?  Rs/- wer, use code=77 |

715. Has your household used any part of any loans available in the last 12 months for the following purpose?

Used loan money for this purpose= 1, Did not use any loan= 0

Don't want to answer, use code=77, Don't know/ Not applicable =99

| a. Buying Livestock                                      |  |
|--|--|
| 3 0  |  |
| b. Buying crop production inputs (seeds, fertilizer,     |  |
| pesticides)  |  |
| c. Buying cash crop trees                                |  |
| d. Buying and investing in an income generating activity |  |
| e. Land development                                      |  |
| f. Buying household assets                               |  |
| g. Buying non productive household assets                |  |
| h. Home improvement                                      |  |
| i. Medical emergency                                     |  |
| j. Children's education                                  |  |
| k. Buying farm tools                                     |  |
| I. Food processing equipment and supplies                |  |
| m. To start a business                                   |  |
| n. Family wedding/ rituals                               |  |
| o. Other 1 (Specify)                                     |  |
| p. Other 2 (Specify)                                     |  |
|  |  |

#### I. OWNERSHIP OF LAND

801. Amount of the type of land the household uses (in Acres): (3.5 bigha is equivalent to 1 acre)

|   | Type of Land       | Quantity |
|---|--------------------|----------|
| 1 | Rain fed Farmland  |          |
| 2 | Irrigated Farmland |          |
| 3 | Forest/ Jhum Land  |          |
| 4 | Homestead          |          |
| 5 | Others             |          |

#### J. HOUSEHOLD INCOME PATTERN

901. Cash Income Generating Activities (In last 12 months):

| Segment                | Amount (in Rs) |
|------------------------|----------------|
| Livestock              |                |
| Agriculture            |                |
| Agricultural wages     |                |
| Salary                 |                |
| Remittances            |                |
| Nonfarm<br>Enterprises |                |
| Natural Resources      |                |

| Pension |  |
|---------|--|

Note. 1. Definition of Non-Farm Self Employment to be explained to respondents

2. If there is no income from 'Non Farm Self Employment' in1001 (a), skip the rest.

#### K. NON FARM ENTERPRISES

1001. How many businesses/ enterprises are owned by people of this HH?

#### ENTERPRISE PROFILE:

Please provide details of the 3 activities which you consider to be most incremental to the HH income.

| Q.no  | Questions   | Categories              | Enterprise<br>1 | Enterprise2 | Enterprise3 |
|-------|---|-------------------------|-----------------|-------------|-------------|
| 1002. | What is the activity of the enterprise?  1=Manufacturing/ 2=Service/ 3=   | Description of activity |                 |             |             |
|       | Trade   | Broad Category          |                 |             |             |
| 1003. | What is the ownership type of the enterprise? [Ownership Categories: 1=Proprietary Male 2=Proprietary Female 3=Partnership within Household 4=Partnership outside Households] |                         |                 |             |             |
| 1004. | Where is the enterprise locat   |                         |                 |             |             |
|       | 1= Within Household Premises<br>2= Outside Household Premises (w<br>3= Outside Household Premises (w  |                         |                 |             |             |
| 1005. | What is the type of enterprise? 1= Own Account Enterprise/ 2= Establishment   |                         |                 |             |             |
| 1006. | No. of Hired Workers (if Establishment) 99= Not Applicable  |                         |                 |             |             |
| 1007. | Does it operate the entire  | Perennial               |                 |             |             |
|       | year, seasonally, or only some months (from time to   | Seasonal                |                 |             |             |
|       | time)?  | Casual                  |                 |             |             |
| 1009. | If seasonal, in the last 12   | January                 |                 |             |             |
|       | months, in which months   | February                |                 |             |             |
|       | the activity was operating?   | March                   |                 |             |             |
|       |   | April                   |                 |             |             |
|       |   | May                     |                 |             |             |
|       |   | June                    |                 |             |             |
|       |   | July                    |                 |             |             |
|       |   | August                  |                 |             |             |
|       |   | September               |                 |             |             |
|       |   | October                 |                 |             |             |
|       |   | November                |                 |             |             |
|       |   | December                |                 |             |             |

| 1010. | How long has this                  | Years/ Months |  |  |
|-------|------------------------------------|---------------|--|--|
|       | enterprise been operating?         |               |  |  |
| 1011. | Is the enterprise registered u     | nder any Act/ |  |  |
|       | Authority?                         |               |  |  |
|       | 1=Yes                              |               |  |  |
|       | If No, Reason for not registering  |               |  |  |
|       | 2= Excessive procedures            |               |  |  |
|       | 3= Excessive Tax Rates             |               |  |  |
|       | 4= Excessive Fees for registration | n             |  |  |
|       | 5= Not Required                    |               |  |  |
|       | 6= Other Reasons                   |               |  |  |

1012. Please respond with your degree of agreement to the fact the following factors influenced the adoption of entrepreneurial activities by your HH.

| Factor  | Strongly<br>Disagree | Disagree | Undecided | Agre<br>e | Strongly<br>Agree |
|---|----------------------|----------|-----------|-----------|-------------------|
| 1. Population growth(More Members)  |                      |          |           |           |                   |
| Increasing scarcity of arable land and decreasing access to fertile land  |                      |          |           |           |                   |
| 3. Declining farm productivity  |                      |          |           |           |                   |
| 4. Declining returns to farming   |                      |          |           |           |                   |
| 5. Lack of access to farm input markets   |                      |          |           |           |                   |
| 6. Decline of the natural resource base   |                      |          |           |           |                   |
| 7. Temporary events and shocks  |                      |          |           |           |                   |
| 8. Absence or lack of access to rural financial markets   |                      |          |           |           |                   |
| 9. Higher return on labour in the RNFE  |                      |          |           |           |                   |
| 10. Higher return on investments in the RNFE  |                      |          |           |           |                   |
| 11. Lower risk of RNFE compared to on-<br>farm activities   |                      |          |           |           |                   |
| 12. Generation of cash in order to meet household objectives  |                      |          |           |           |                   |
| 13. Economic opportunities, often associated with social advantages, offered in urban centers and outside of the region or country. |                      |          |           |           |                   |
| 14. Appeal of urban life, in particular to younger  |                      |          |           |           |                   |

1013. Please provide details of workers and change in trend of their engagements in the last three years.

| Worker Type | Categories | Enterprise1     |              | Enterprise2     |           | Enterprise3     |           |
|-------------|------------|-----------------|--------------|-----------------|-----------|-----------------|-----------|
|             |            | 3 Years<br>Back | Last<br>Year | 3 Years<br>Back | Last Year | 3 Years<br>Back | Last Year |
| HH Member   | Numbers    |                 |              |                 |           |                 |           |
|             | Man Days   |                 |              |                 |           |                 |           |
| Casual      | Numbers    |                 |              |                 |           |                 |           |

|           | Man Days |  |  |  |
|-----------|----------|--|--|--|
| Permanent | Numbers  |  |  |  |
|           | Man Days |  |  |  |

1014. What was the primary source of start up capital for your enterprise?

| Source of Capital               | Enterprise1 | Enterprise2 | Enterprise3 |
|---------------------------------|-------------|-------------|-------------|
| Agricultural Income             |             |             |             |
| Family or Friends               |             |             |             |
| Private money lenders           |             |             |             |
| Non Farm Self Employment Income |             |             |             |
| Bank                            |             |             |             |
| Wage or salary income           |             |             |             |
| Sale of Assets                  |             |             |             |
| Remittances                     |             |             |             |
| Others                          |             |             |             |

1015. Where do you sell your products/ service from your enterprises?

|                                   | Enterprise1             | Enterprise2                            | Enterprise3 |
|-----------------------------------|-------------------------|--|-------------|
| Multiple Response<br>Possible     |                         |  |             |
| 1=In the village to the villagers | 2= Directly in the town | 3= In the village to the village trace | ler         |
| 4= In the nearest wholesale ma    | rket                    | 5= Others (Specify                     | _)          |

1016. Please respond with your degree of agreement to the fact the following factors stand as constraints to productivity and sales growth for this enterprise.

| Factor                                     | Manufacturing<br>Ent. | Service Ent. | Trading<br>Ent. |
|--|-----------------------|--------------|-----------------|
| 1. Access to Formal Credit                 |                       |              |                 |
| Access to Electricity     Access to Labour |                       |              |                 |
| 4. Access to Technology                    |                       |              |                 |
| 5. Access to Market                        |                       |              |                 |
| 6. Access to water Supply                  |                       |              |                 |
| 7. Telecommunications and postal service   |                       |              |                 |
| 8. Regulations and Policies                |                       |              |                 |
| 9. Social Unrest                           |                       |              |                 |
| 10. Others                                 |                       |              |                 |

|  | 1= Not a problem | 2= A minor problem | 3= Somewhat a problem | 4= A major problen |
|--|------------------|--------------------|-----------------------|--------------------|
|--|------------------|--------------------|-----------------------|--------------------|

| 1017. Have you're   | ceived any support  | from the various | s organi |       |          | wing | ? Please lick |           |
|---|---|------------------|----------|-------|----------|------|---------------|-----------|
|   | Support Type  |                  |          | Tick  | Source   |      |               |           |
|   | Linkage with Inpu   | ıt Suppliers     |          |       |          |      |               |           |
|   | Linkage with Banks for Credit   |                  |          |       |          |      |               |           |
|   | Linkage with Buyers   |                  |          |       |          |      |               |           |
| -   |   |                  |          |       |          |      |               |           |
| 1= Govt. Agency 2= Private Institution 3= NGO 4= Others   |   |                  |          |       |          |      |               |           |
| 1018. Have you at   | 018. Have you attended any training organized by various agencies on enterprise related topics? [1=Y/2=N] |                  |          |       |          |      |               |           |
| references you allowed any naming enganizously various agonesis on since price related topics. (i. ii.z. ii.) |   |                  |          |       |          |      |               |           |
|   |   |                  |          |       |          |      |               |           |
| 1019. If Yes, Pleas   | se provide details. (   | Tick as applicab | le)      |       |          |      |               |           |
|   |   | T                |          |       | T        |      | T .           | T         |
|   | Management  | Accounting       | Skill E  | Based | Marketir | ng   | 1.<br>Others  | 2. Others |
| Govt. Agencies  |   |                  |          |       |          |      |               |           |
| Private Institution   | 1   |                  |          |       |          |      |               |           |
| NGO   |   |                  |          |       |          |      |               |           |
| Others  |   |                  |          |       |          |      |               |           |
|   | •   |                  |          |       | -        |      |               |           |
|   |   |                  |          |       |          |      |               |           |
|   |   |                  |          |       |          |      |               |           |
|   |   | GENERAL          | COM      | MENTS |          |      |               |           |
|   |   | <del>-</del>     |          |       |          |      |               |           |
|   |   |                  |          |       |          |      |               |           |
|   |   |                  |          |       |          |      |               |           |
|   |   |                  |          |       |          |      |               |           |
|   |   |                  |          |       |          |      |               |           |
|   |   |                  |          |       |          |      |               |           |
|   |   |                  |          |       |          |      |               |           |
|   |   |                  |          |       |          |      |               |           |
|   |   |                  |          |       |          |      |               |           |
|   |   |                  |          |       |          |      |               |           |
|   |   |                  |          |       |          |      |               |           |

### **ANNEXURE-II**

## I. SUMMARY OF LITERATURE REVIEW ON VARIABLES USED FOR LIVELIHHOD ANALYSIS UNDER SLA

| SL.NO. | CAPITAL/ASSET<br>CATEGORY | VARIABLES  | CITATION  |
|--------|---------------------------|--|---|
| 1      | HUMAN                     | <ul> <li>The skills, knowledge, ability<br/>to labour and good health and<br/>physical capability</li> </ul>         | (Krantz, 2001) (UNDP, 2010)   |
|        |                           | <ul><li>ii. Household size, education,<br/>skills, and health of household<br/>members.</li></ul>                    | (Elasha, Elhassan, & Ahmed, 2005) (Ellis, 1999) :(Chen, et al., 2013) |
|        |                           | iii. Household income and expenditure  | .(Chen, et al., 2013)   |
| 2      | NATURAL                   | Soil, water, air, genetic resources, etc.) and environmental services  | (Krantz, 2001) (UNDP, 2010)   |
|        |                           | ii. Land, water and biological resources   | (Elasha, Elhassan, & Ahmed, 2005) (Chen, et al., 2013)                |
|        |                           | iii. State of biodiversity<br>conservation, forest health,<br>activities necessary for forest<br>protection.         | (Chen, et al., 2013)  |
| 3      | FINANCIAL                 | <ul> <li>i. Cash, credit/debt, savings, and<br/>other economic assets, trade,<br/>remittances</li> </ul>             | (Krantz, 2001) (UNDP, 2010)   |
|        |                           | ii. Income levels, variability over<br>time, and distribution within<br>society of financial savings,                | (Elasha, Elhassan, & Ahmed, 2005)                                     |
|        |                           | access to credit and debt levels.  | (Winters et al., 2010),   |
|        |                           | <ul><li>iii. Sources of income –Crop,</li><li>Livestock, Self Employment,</li><li>Transfers, other sources</li></ul> | (Foster, 2011)  |
|        |                           | iv. Credit   |   |
| 4      | PHYSICAL                  | <ul> <li>Roads, irrigation works,<br/>electricity, reticulated<br/>equipment and housing.</li> </ul>                 | (Elasha, Elhassan, & Ahmed, 2005) (UNDP, 2010)                        |
|        |                           | ii. Household fixed assets, durable goods, energy structure  | (Chen, et al., 2013)  |
|        |                           | <ul><li>iii. Transportation(railroads),</li><li>Electricity</li></ul>  | (Foster, 2011)  |

| 5 | SOCIAL | i.<br>ii. | Networks, social claims, social relations, affiliations, associations.  Social resources, including informal networks, membership of formalized groups and relationships of trust that facilitate co-operation and | (Krantz, 2001) (UNDP, 2010)          |
|---|--------|-----------|--|--------------------------------------|
|   |        | iii.      | Membership of a group, friends or kin for help in times of need, support from trade or professional associations   | (Elasha, Elhassan,<br>& Ahmed, 2005) |
|   |        | iv.       | Community membership, social network, family decisions dynamics  | (Chen, et al., 2013)                 |

# II. SUMMARY OF LITERATURE REVIEW ON VARIABLES USED AS DETERMINANTS OF PARTICIPATION IN NONFARM ENTERPRISES AT HOUSEHOLD LEVEL

| SL.NO. | CAPITAL/ASSET  | VARIABLES                    | CITATION                       |
|--------|----------------|------------------------------|--------------------------------|
|        | CATEGORY       |                              |                                |
| 1.     | HUMAN          | Education, Family Labour,    | (Davis, 2003),                 |
|        | CAPITAL        | Age, Gender,                 | (Micevska, 2008),              |
|        |                |                              | (Winters et al.,2009),         |
|        |                |                              | (Huang. Wa and Rozelle, 2009), |
|        |                |                              | (Simtowe, 2010)                |
|        |                |                              | (Rahut & Scharf, 2012)         |
|        |                |                              | (Tuyen, Lim, Cameron & Huang,  |
|        |                |                              | 2014)                          |
| 2      | FINANCIAL      | Credit                       | (Escobal, 2001),               |
|        | CAPITAL        |                              | (Mduma and Wobst, 2005),       |
|        |                |                              | (Tuyen, Lim, Cameron &         |
|        |                |                              | Huang,2014)                    |
| 3      | PHYSICAL       | Infrastructure,              | (Escobal, 2001),               |
|        | CAPITAL        | Remoteness, Road             | (DFID, 2002)                   |
|        |                | Conditions, Electricity,     | (Winters et al., 2009),        |
|        |                | Information, telecom,        | (Gibson and Olivia, 2010),     |
|        |                | Distance to Market           | (Ackah, 2013)                  |
|        |                |                              |                                |
| 4      | SOCIAL CAPITAL | Social networks which        | (Davis, 2003)                  |
|        |                | facilitates formal and       |                                |
|        |                | informal loans, cash         |                                |
|        |                | advances, inputs on credit,  |                                |
|        |                | skills, shared resources for |                                |
|        |                | production and marketing,    |                                |
|        |                | and migration opportunities. |                                |
| 5      | NATURAL        | Upland, Land Size            | (Simtowe, 2010)                |
|        | CAPITAL        |                              |                                |

#### **ANNEXURE-III**

## EXAMPLE: DRAWING A SAMPLE USING PROBABILITY PROPORTIONAL TO SIZE SAMPLING TECHNIQUE

1. Let us suppose, we have to draw five villages from among 30 villages using PPS methodology. Using the instructions of McGinn (2004), Column A, Column B and Column C are prepared.

| Column A | Column B   | Column C                          | Column<br>D          |
|----------|------------|-----------------------------------|----------------------|
| Village  | Households | Cumulative<br>Household<br>Number | Selected<br>Villages |
| 1        | 40         | 40                                |                      |
| 2        | 20         | 60                                |                      |
| 3        | 56         | 116                               | 65                   |
| 4        | 135        | 251                               |                      |
| 5        | 7          | 258                               |                      |
| 6        | 24         | 282                               |                      |
| 7        | 35         | 317                               |                      |
| 8        | 21         | 338                               |                      |
| 9        | 15         | 353                               |                      |
| 10       | 70         | 423                               | 362                  |
| 11       | 100        | 523                               |                      |
| 12       | 80         | 603                               |                      |
| 13       | 61         | 664                               | 659                  |
| 14       | 32         | 696                               |                      |
| 15       | 15         | 711                               |                      |
| 16       | 150        | 861                               |                      |
| 17       | 15         | 876                               |                      |
| 18       | 31         | 907                               |                      |
| 19       | 54         | 961                               | 956                  |
| 20       | 58         | 1019                              |                      |
| 21       | 78         | 1097                              |                      |
| 22       | 46         | 1143                              |                      |
| 23       | 54         | 1197                              |                      |
| 24       | 24         | 1221                              |                      |
| 25       | 36         | 1257                              | 1253                 |
| 26       | 26         | 1283                              |                      |
| 27       | 31         | 1314                              |                      |
| 28       | 45         | 1359                              |                      |
| 29       | 100        | 1459                              |                      |
| 30       | 26         | 1485                              |                      |

2. Likewise, the sampling interval is calculated as under:

3. A number between 1 and SI i.e. 297 is randomly selected.

Here, Random Start (RS) = 65 (generated, using Random Number Generator)

- 4. Series Calculated:
  - a. RS=65
  - b. RS+SI=65+297=362
  - c. RS+2SI=65+594=659
  - d. RS+3SI=65+891=956
  - e. RS+4SI=65+1188=1253

Villages with serial numbers 3, 10, 13,19 and 25 are selected for the next stage sampling.