

## CONTENTS

Title	Page No.
Abstract	i
Declaration	ii
Certificate	iii
Acknowledgements	iv-v
Contents	vi-viii
List of Illustrations	ix-x
List of Abbreviations	xi
<b>CHAPTER 1- INTRODUCTION</b>	<b>1-21</b>
1.1 Statement of the Problem	<b>4-5</b>
1.2 Literature Review	<b>5-10</b>
1.3 Keywords	<b>11-14</b>
1.4 Research Objectives	<b>14-15</b>
1.5 Significance of the study	<b>15</b>
1.6 Methods and methodologies	<b>15-17</b>
1.7 Limitations of the study	<b>17</b>
1.8 Chapterization	<b>17-19</b>
1.9 Bibliography	<b>19</b>
*Works cited	<b>20-21</b>
<b>CHAPTER 2- THE BODOS: THE “SONS OF THE SOIL”</b>	<b>22-53</b>
2.1 Origin and Settlement	<b>22-25</b>
2.2 Population and Family Inheritance	<b>25-29</b>
2.3 Religion	<b>29-32</b>
2.4 Folklore and Culture	<b>32-41</b>
2.4.1 Festivals	<b>32-34</b>
2.4.2 Dress	<b>34-35</b>
2.4.3 Food	<b>36</b>
2.4.4 Music and Dance	<b>37-39</b>
2.4.5 Arts and Crafts	<b>39</b>
2.4.6 Marriage	<b>39-41</b>
2.5 Status of Women	<b>41-43</b>
2.6 Economic and Educational Background	<b>43-46</b>
2.7 Language and Literature	<b>46-48</b>
2.8 Identity Movement and Political Autonomy	<b>48-51</b>
*Works cited	<b>52-53</b>



<b>CHAPTER 5- WITCH-HUNTING: BELIEFS AND PRACTICES AMONG THE BODOS OF ASSAM</b>	<b>110-146</b>
5.1 The Stranglehold of Beliefs	<b>115-122</b>
5.2 Traditional Healing Practices	<b>122-124</b>
5.3 Sanctioning Violence in the name of Witch-hunting	<b>124-129</b>
5.4 Loss of faith in “Western” Medicines	<b>129-133</b>
5.5 Growth of Inequality	<b>133-136</b>
5.6 Instrumental Use of Beliefs	<b>136-141</b>
5.7 Prevalence of Witch-hunting	<b>141-144</b>
5.8 Discussion	<b>144-145</b>
*Works cited	<b>146</b>
<b>CHAPTER 6- CONCLUSIONS</b>	<b>147-156</b>
*Works cited	<b>157</b>
<b>BIBLIOGRAPHY</b>	<b>158-164</b>
<b>APPENDICES</b>	<b>I-XX</b>
Appendix I: Glossary	<b>I-II</b>
Appendix II: Photographs	<b>III-XI</b>
Appendix III: Documents of some cases of witch-hunting	<b>XII- XVI</b>
Appendix IV: Questionnaire	<b>XVII- XIX</b>
*Research Papers Published	<b>XX</b>