CONTENTS

	Page
Title	No.
Abstract	i
Declaration	ii
Certificate	iii
Acknowledgements	iv-v
Contents	vi-viii
List of Illustrations	ix-x
List of Abbreviations	xi
CHAPTER 1- INTRODUCTION	1-21
1.1 Statement of the Problem	4-5
1.1 Statement of the Problem 1.2 Literature Review	5-10
1.3 Keywords	5-10 11-14
1.4 Research Objectives	14-15
1.5 Significance of the study	15
1.6 Methods and methodologies	15 15-17
1.7 Limitations of the study	15-17
1.8 Chapterization	17-19
1.9 Bibliography	17-19
1.9 Biologiaphy	19
*Works cited	20-21
CHAPTER 2- THE BODOS: THE "SONS OF THE SOIL"	22-53
2.1 Origin and Settlement	22-25
2.2 Population and Family Inheritance	25-29
2.3 Religion	29-32
2.4 Folklore and Culture	32-41
2.4.1 Festivals	32-34
2.4.2 Dress	34-35
2.4.3 Food	36
2.4.4 Music and Dance	37-39
2.4.5 Arts and Crafts	39
2.4.6 Marriage	39-41
2.5 Status of Women	41-43
2.6 Economic and Educational Background	43-46
2.7 Language and Literature	46-48
2.8 Identity Movement and Political Autonomy	48-51
*Works cited	52-53

CHAPTER 3- WITCH-HUNTING: THE HISTORY	54-80
3.1 Witch-hunting of the World	55-60
3.2 Witch-hunting of India	60-64
3.3 Witch-hunting of Assam	65-70
3.4 Witch-hunting of Bodo Society	70-73
3.4.1 Idea of magic: Bodo oral literature	71-73
3.4.2 Exorcism: Bodo Christian Belief system	73-78
*Works cited	79-80
Works cited	77-00
CHAPTER 4- WITCH-HUNTING: THE CONTEXT	81-109
4.1 Context of Witchcraft	81-82
4.2 Context of Witch-hunting	83-92
4.2.1 Notion of "victim" and "perpetrator"	83-87
4.2.1.1 The "Standpoint Model of Witch-hunting"	85-86
4.2.1.2 Justification of the "Standpoint Model of Witch-hunting"	87
4.2.2 Discourse and Power Relations	89-90
4.2.2.1 "Discursive Formation of the practice of Witch-hunting"	89-90
4.2.2.2 Justification of "Discursive Formation of the practice of	
Witch-hunting"	90-92
4.3 Witch-hunting as Cultural Violence	92-94
4.4 Modernity and the loss of faith in traditional beliefs	94-95
4.5 Activism and Protests against Witch-hunting in Assam	95-102
4.5.1 Project Prahari	96-98
4.5.2Assam Mahila Samata Society	98-99
4.5.3 Mission Birubala	99-100
4.5.4 Other Non-Government Organizations (NGO)	100-101
4.5.5 Assam State Commission for Women	101
4.5.6 Bodo Organizations	101-102
4.6 "Prevention of and Protection from Witch-hunting Bill, 2015"	102-104
4.7 Awareness, Difficulties and Challenges	105-107
*Works cited	108-109

CHAPTER 5- WITCH-HUNTING: BELIEFS AND PRACTICES AMONG THE BODOS OF ASSAM	110-146
5.1 The Stranglehold of Beliefs	115-122
5.2 Traditional Healing Practices	122-124
5.3 Sanctioning Violence in the name of Witch-hunting	124-129
5.4 Loss of faith in "Western" Medicines	129-133
5.5 Growth of Inequality	133-136
5.6 Instrumental Use of Beliefs	136-141
5.7 Prevalence of Witch-hunting	141-144
5.8 Discussion	144-145
*Works cited	146
CHAPTER 6- CONCLUSIONS	147-156
*Works cited	157
BIBLIOGRAPHY	158-164
APPENDICES	I-XX
Appendix I: Glossary	I-II
Appendix II: Photographs	III-XI
Appendix III: Documents of some cases of witch-hunting	XII- XVI
Appendix IV: Questionnaire	
	XVII- XIX
*Research Papers Published	XX