#### ANNEXURE I

#### **SURVEY QUESTIONNAIRE 1**

#### **Measuring Distraction**

Chibai le! Kei hi Vansanglura ka ni a. Dr. P. Anbarasan, Department of Mass Communication and Journalism, Tezpur University hnuaia PhD ti mek ka ni. He questionnaire hi i chhang tawh nia i hriat chuan CHHAN NAWN LOH TUR a ni a. Mizoram-a piang leh seilian tana chhan tur a ni. In chhanate hi research huam chhung atan chauh hman a ni ang. ULUK TAKA min chhan sak turin ka ngen a che.

\*\*\*\*\*\*\*\*

Greetings, my name is Vansanglura, I am a Research Scholar from Department of Mass Communication and Journalism, Tezpur University under the supervision of Dr. P. Anbarasan. If you have answered this questionnaire before, DO NOT answer it again. Respondents must be from the state of Mizoram. The data collected will be solely for the purpose of academic research. Your personal details as well as responses will not be made publicized outside academic arena. Please answer TRUTHFULLY.

\*\*\*\*\*\*\*\*

My sincere thanks in advance,

**VANSANGLURA** 

Email:

vanlura@tezu.ernet.in

lura07.cu@gmail.com

NOTE: Please read each question and section descriptions carefully before responding. Except for you name (and end remarks/comments), all fields are mandatory.

1.	Name	(Optional)	

2. Sex	
Female	
Male	
Prefer not to answ	er
3. Age (in years)	
15 or below	
16 – 30	
31 – 45	
46 or above	
4. Which of the fo	ollowing best describes your current occupation?
Student	
Employee/Staff	
Self-Employed	
Unemployed	
Retired	
5. Annual House	shold Income. The income per year from one or more sources in one
family unit.	
Less than 1 lakh	
1 to 3 lakhs	
3 to 5 lakhs	
5 to 7 lakhs	

7 to 9 lakhs					
9 to 11 lakhs					
More than 11 lak	ths				
6. District (with	respect to	o your I	Permane	ent Add	dress)
Aizawl					
Lunglei					
Siaha					
Champhai					
Serchhip					
Mamit					
Kolasib					
Lawngtlai					
Saitual					
Hnahthial					
Khawzawl					
Part 1: Internet	Based Pl	atforms	;		
How frequently	do you us	e these :	applicat	ions? R	Rate your response from the scale of Never
(1) to Always (5	<b>5</b> ). [Engtia	ınga zin	gin nge	heng A	pp te hi i hman thin? Hmang ngai lo i nih
chuan 1 i thlang	anga, hm	ang ve z	zeuh zeu	h i nih	chuan 2. Chutiang zelin i hman than dan a
zirin 5 thlengin i	thlang the	ei a ni.]			
7. WhatsApp					
Never 1	2	3	4	5	Always

### 8. Facebook

Never 1 2 3 4 5 Always

# 9. Instagram

Never 1 2 3 4 5 Always

#### 10. Twitter

Never 1 2 3 4 5 Always

#### 11. YouTube

Never 1 2 3 4 5 Always

#### 12. Google

Never 1 2 3 4 5 Always

#### Part 2

# Rate your response from Never (1) to Always (5)

[Thuziaka a in tarlan ang hi internet i hman dan anih loh chuan 1 i thlang anga, i hmangkhat anih chuan 2. Chutiang zelin thuziak nena en milin 5 (hmang zing lutuk) thlengin i thlang thei.]

thin.]	se the in	iternet	to obtan	n infori	mation	. [Hriatna belhchhah nan internet ka hmang	
Never	1	2	3	4	5	Always	
14. I often u	ise the	interne	et for er	ntertain	ment.	[Hmuhnawm/intihhlimna atan internet ka	
hmang thin.]							
Never	1	2	3	4	5	Always	
15. I often u	se the i	internet	t for edu	ucation	. [Zirna	a lama hmasawnna atan internet ka hmang	
Never	1	2	3	4	5	Always	
16. I regularly use social media to maintain and strengthen relations with others. [Midang nena kan inlaichinna vawnnun nan leh belhchhah nan social media ka hmang fo thin.]							
Never	1	2	3	4	5	Always	
Part 3							
Work here c	onsist r	not only	of wor	kspaces	s but al	so work in academics as well. Rate your	
response fro	m Stro	ngly D	isagree	(1) to S	Strongl	y Agree (5) [Thuziak i pawm dan azirin:	
Pawm lo nasa	a (1); Pa	wm chi	ah lo (2)	); Rilru	siam th	ei lo (3); Pawm (4). Chutiang zelin thuziak	
nena en milin	Pawm	lutuk (5	5) thleng	in i thla	ing thei	.]	
17. How free	quently	do you	ı use soo	cial me	dia in t	he workspace/school/college/university?	

[Engtia nasain nge i hnathawhna hmun/school/college/university-ah social media i hman thin?]

Strongly Disagree	1	2	3	4	5	Strongly Agree		
18. When I am using	g social	media,	I don't 1	think al	out my	y <b>job/work.</b> [Social media ka hman		
laiin ka hna ka ngaih	tuah nga	ai lo.]						
Strongly Disagree	1	2	3	4	5	Strongly Agree		
19. I find that I tend	l to do a	a quick	check o	f my so	cial me	dia before starting the work and		
get entangled/ diver	<b>ted.</b> [Hı	na thawl	n tur hma	achhaw	p ka nei	hin, social media in ka ngaihtuahna		
a la peng fo thin.]								
Strongly Disagree	1	2	3	4	5	Strongly Agree		
<b>20. I sometimes use social media which further delays my work.</b> [Social media hmangin ka tihtur ka tikhawtlai/khek thin.]								
Strongly Disagree	1	2	3	4	5	Strongly Agree		
<b>21.</b> I am constantly distracted by the notifications on my new media devices. [Ka phone, tablet, etca hriattirna ka dawn thin hian ka rilru a la peng thin.]								
Strongly Disagree	1	2	3	4	5	Strongly Agree		
<b>22. I hardly ever notice alerts on my device.</b> [Ka phone, tablet, etca hriattirna ka dawn hi ka bengkhawn ngailo.]								
Strongly Disagree	1	2	3	4	5	Strongly Agree		

P	art	4
Г		4

Rate your response from Strongly Disagree (1) to Strongly Agree (5). [Thuziak i pawm dan azirin: Pawm lo nasa (1); Pawm chiah lo (2); Rilru siam thei lo (3); Pawm (4). Chutiang zelin thuziak nena en milin Pawm lutuk (5) thlengin i thlang thei.]

23. I feel a sense of contact with people who care for me, and whom I care for via using social media. [Social media kaltlangin min duhsaktute leh thenrual thate nen inbiakpawhna kan nei thin.]

Strongly Disagree 1 2 3 4 5 Strongly Agree

**24.** I feel close and connected with other people who are important to me via using social media. [Midang leh ka mi ngaihpawimawhte nen social media kaltlangin inbiakpawhna leh inthlunzawmna kan nei thin.]

Strongly Disagree 1 2 3 4 5 Strongly Agree

**25.** I feel a strong sense of intimacy with the people on social media. [Social media ami te nen innelna ril tak neiin ka inhre thin.]

Strongly Disagree 1 2 3 4 5 Strongly Agree

26. I have disagreements or conflicts on social media with people I usually get along with outside of social media. [Social media chhungah, a takah ka nel em em te nen, inhnialbuaina leh innghirnghona kan nei thin.]

Strongly Disagree 1 2 3 4 5 Strongly Agree

#### Part 5

azirin: Pawm lo nasa (1); Pawm chiah lo (2); Rilru siam thei lo (3); Pawm (4). Chutiang zelin thuziak nena en milin Pawm lutuk (5) thlengin i thlang thei.]								
27. It takes me a longaihven an ngai thin		ncentra	tion to	process	s my w	ork. [Ka hnathawh te hi chik taka		
Strongly Disagree	1	2	3	4	5	Strongly Agree		
28. I usually spend a lot of cognitive effort to finish my work. [Ka hna zo turin rilru nasa takin ka sen a ngai thin.]								
Strongly Disagree	1	2	3	4	5	Strongly Agree		
29. In general, my ngaihtuahna sen nasa			itively (	lemand	ling. [A	nawlpuiin, ka hna buaipui turin,		
Strongly Disagree	1	2	3	4	5	Strongly Agree		
Part 6								
Rate your response from Strongly Disagree (1) to Strongly Agree (5). [Thuziak i pawm dan azirin: Pawm lo nasa (1); Pawm chiah lo (2); Rilru siam thei lo (3); Pawm (4). Chutiang zelin thuziak nena en milin Pawm lutuk (5) thlengin i thlang thei.]								
<b>30. My performanc</b> hlen thin.]	e in my	work/s	tudies is	s excello	e <b>nt.</b> [Ka	a zirna/hna te a tha thei ang berin ka		
Strongly Disagree	1	2	3	4	5	Strongly Agree		

Rate your response from Strongly Disagree (1) to Strongly Agree (5). [Thuziak i pawm dan

thawh/zir danah ka lu	•	•	rmance	e in my	work/s	<b>tudies.</b> [Ka hnathawh/zirna meka ka				
Strongly Disagree	1	2	3	4	5	Strongly Agree				
Part 7										
_		_	•			ngly Agree (5). [Thuziak i pawm dan				
azırın: Pawm lo nasa thuziak nena en milin						thei lo (3); Pawm (4). Chutiang zelin ei.]				
32. I am able to fin hman thin.]	ish my	y assig	nments	by dead	llines.	[Hun tiam chhungin ka tih tur ka zo				
Strongly Disagree	1	2	3	4	5	Strongly Agree				
33. I am able to wo	rk ev	en whe	n there	are oth	er inte	eresting things to do. [Thil dang ka				
ngaihven/tih chak za	wng ta	ım mah	se ka til	tur tha	takin k	a ti thei.]				
Strongly Disagree	1	2	3	4	5	Strongly Agree				
34. I am able to con	centra	ite on 1	ny worl	k/studie	s. [Rilr	u zawng zawng pein hna ka				
thawk thei.]										
Strongly Disagree	1	2	3	4	5	Strongly Agree				
35. Remarks and C	35. Remarks and Comments (if any)									

ANNEXURE II

**SURVEY QUESTIONNAIRE 2** 

Relating social media activism and offline activism

Chibai le! Kei hi Vansanglura ka ni a. Dr. Manoj Deori, Department of Mass Communication

and Journalism, Tezpur University hnuaia PhD ti mek ka ni. Hun reilote senga zawhna tlemte

(11) min chhansak turin ka ngen a che.

In chhanate hi research huam chhung atan chauh hman a ni ang. ULUK TAKA min chhan sak

turin ka ngen a che.

Mizoram-a piang leh seilian tana chhan tur a ni. Phek hmasa lam hi zawhna chhangtu

chungchang tlem ziahluhna a ni a. Phek lehlamah zawhna 11 chhan tur a awm anga. A bak

zawhna chhan ngai a awm lo.

\*\*\*\*\*\*\*\*

Greetings, my name is Vansanglura, I am a Research Scholar from Department of Mass

Communication and Journalism, Tezpur University under the supervision of Dr. Manoj Deori.

Please spare a moment to answer a few questions (11).

The data collected will be solely for the purpose of academic research. Please answer

TRUTHFULLY.

Respondents MUST BE FROM the state of MIZORAM.

My sincere thanks in advance,

**VANSANGLURA** 

Email:

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\*\*NOTE: This questionnaire is not meant to politicize any social issues and their related

gatherings and demonstrations. This study merely tries to link the relation between social media

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use and active participation. Please read each question carefully before responding. Except	t for
your name, all fields are mandatory.	

1. Name	
2. Sex	
Female	
Male	
Prefer not to say	
3. Age (in years)	
Mark only one ova	al.
15 or below	
16 - 30	
31 - 45	
46 or above	
4. Which of the fe	ollowing best describes your current occupation?
Student	
Employee/Staff	
Self-Employed	
Unemployed	
Retired	
Other:	

Zawhna palina (4) leh pangana (5) bikah - Sawi ho ngailo (Never) tan "1" thlan tur ani anga. Sawi ho vak lo tan "2". Ngaihdan neilo tan "3". Sawi ho fo tan "4". Sawi ho nasa (Always) tan "5".

(Strong	gly Agr	ee) tai	n "5".							
			•		<b>d of the</b> ang/tick		ving events - [A hnuaia thil thleng tarlan te nia]			
	Gatherings or demonstrations related to Citizenship (Amendment) Act, 2019									
	"Zopha	ai Cha	wlhbul	x" Incid	lent: Ass	sam - N	Mizoram Border Disputes of March 8, 2018			
	Hnam	Hnat	lang:	A prot	est dem	anding	g the removal of Chief Election Officer			
	S.B.Sh	ashan	k on N	ovembe	er 6, 201	8				
	Vairen	gte - :	Lailapu	r: Bord	ler tensio	ons lead	d to gunshots between Assam and Mizoram			
	police	forces	on Jul	y 26, 20	021					
	[None	of the	above							
6. Wh	ere did	you f	irst he	ar abou	it these	events?	? [Khing thil thlengte khi khawi atangin nge			
I hriat	hmasak	ber?]								
	Throug	gh wo	rd of m	outh						
	Newsp	apers								
	Televi	sion								
	Social	Media	a (inclu	ding m	essaging	Apps 1	like WhatsApp and Telegram)			
	Radio									
Other:										
						_				
	•						se events with anyone? [Heng thil thleng			
_	chang h		_				mang tawh em?]			
Never		1	2	3	4	5	Always			
4. Hov	w often	did ;	you dis	cuss a	bout the	ese eve	ents with your friends/family etc? [Engtia			
zingin	nge this	ante/c	hhungte	e etc te	nen in sa	awiho tl	hin?]			
Never		1	2	3	4	5	Always			

Zawhna pakuana (9) leh sawmna (10) bikah - Pawm lo lutuk (Strongly Disagree) tan "1" thlan

tur ani anga. Pawm vak lo tan "2". Ngaihdan neilo tan "3". Pawm thawkhat tan "4". Pawm lutuk

8. Have you parti	icipated	in ANY	event	or gath	ering/d	emonstration that you found	l from
SOCIAL MEDIA	<b>A?</b> [A cl	hunga ta	arlan ni	kherlo	kalkhav	wmna/nawrhnaah SOCIAL M	1EDIA
kaltlanga i hriat, te	elna i nei	tawh e	m?]				
Yes							
☐ No							
9. I feel that ac	tive par	rticipat	ion in	social i	ssues r	requires more than social	media
interactions. [Ka	ngaihda	nin, var	ıtlang bı	uaina su	kiang tı	ur chuan, social media titi/sav	wihona
piah lamah thatho	taka bua	ipui a n	gai.]				
Strongly Disagree	1	2	3	4	5	Strongly Agree	
	A hnuai n a thlan out #sup #NoCAA	a hashta theih.)] portchu	g tarlan			ist mentioned below. (You cannan tawh i neih chuan i thlang	_
#Zophai #A		olica					
None of the							

# ANNEXURE III

# **Netnography Coding Sheet**

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1. International Conference on "Moving Beyond the Margin: The Politics of Exclusion and

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Central University of Rajasthan.

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2. National Seminar on "Media Representation of NorthEast India: Looking Back and

Looking Forward" Organised by Department of Mass Communication, Rajiv Gandhi

University.

Date: 7th and 8th June, 2019

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# New Media A political participatory space or mass distraction – A study in Mizoram

by Vansanglura.

**Submission date:** 03-Jul-2023 07:41PM (UTC+0530)

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