

## TEZPUR UNIVERSITY DEPARTMENT OF MASS COMMUNICATION AND JOURNALISM Tezpur, Napaam- 784028

#### CERTIFICATE

This is to certify that the thesis titled Zeitgeist of the Internet Dependency and Convergence Culture: A Study in Mizoram in public academic institutions submitted to the School of Humanities and Social Sciences, Tezpur University in part fulfilment for the award of the degree of Doctor of Philosophy in Mass Communication and Journalism is a record of original research work carried out by Ms. Vanlal Chhanchhuahi under my supervision and guidance. All help received by her from various sources have been duly acknowledged. No part of this thesis has been submitted elsewhere for award of any other degree.

Place: /zpwi University

Date: 23/12/2024

meli Dela

Designation: Assistant Professor

Department: Mass Communication & Journalism

School: Humanities and Social Sciences

### **DECLARATION**

I hereby declare that the thesis entitled 'Zeitgeist of the Internet Dependency and Convergence Culture: A Study in Mizoram' submitted in partial fulfilment of the requirements for the award of the Degree of Doctor of Philosophy in Mass Communication and Journalism is an original research work of mine, executed under the supervision of Dr. Junali Deka, Assistant Professor, Department of Mass Communication & Journalism, Tezpur University, Assam and has not been submitted anywhere else either in part or in full for the award of any other degree.

Date: 23/12/2024

Place: Tezpur

(Vanlal Chhanchhuahi) MCP18104 **DECLARATION** 

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Place: Tezpur Supervisor: Dr. Junali Deka

Designation: Assistant Professor

Date: 23/11/2023 Department: Mass Communication & Journalism

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The upsetting part now when talking about you is the need to use 'past tense'

But our heart will keep using present tense because you are present in our heart

He clothed himself in humility, treats everyone equally

A man of integrity, a man of understanding

A man who knew how to appreciate the littlest things in life

He's intellectually critical and theoretical, yet humanly empathetic and pragmatic

Intelligent enough to accommodate all sorts of arguments

Compassionate enough to lend credit card to his pupil but very reluctant to take any credit

from his students

Cares not just for external accomplishments but also for the psychological well-being of his students

Never neglects even the tiniest problems; always caters to the need of everyone who approaches him

He is Anbarasan, the cherished Sir.

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