

Digital Receipt

This receipt acknowledges that Turnitin received your paper. Below you will find the receipt information regarding your submission.

The first page of your submissions is displayed below.

Submission author: Te

Tenzin Yeegha

Assignment title:

Cultural Studies

Submission title:

Tawang Monastery as a site of memory the role of Tawang ...

File name:

wang_monastery_in_preserving_Cultural_Methods_and_Pract...

File size:

776.72K

Page count:

115

Word count:

45,209

Character count:

227,387

Submission date:

30-Jun-2023 03:34PM (UTC+0530)

Submission ID:

2124710278

CHAPTER-I Introduction

1.1 Background of the Study

Indian civilization in a multifacted splender, Baddrieni is one of these facets, it was from this facet of the Indian evibuation that the Thetan like many others, por the lamp of their own civilization kindled. In that pract endeave, they cancelly longist and generately received the help of the Indian matters from the 7° to the 1°° certains in catalything as well at a materiating the newage of Baddrieni in Theta, which is, in fact, the very notice of the Thetan state of the Thetan

Amarchal Pratesh has 61801 Bushhior followers among its test population of 4,07.511 according to the 1971 censes. The scheduled tricks population of the Amarchal Pratesh is 197,008 and 41,500 of these are Bushhion. The Morepa with the population of 25,009, are the largest Bushhiot tribe and 1254 Shordakpens among to total population of 10,79 perfects

Most of the wines inhabiting the land are ethnically similar having derived from an original coursons stock but their geographical violatins from each other has bought amough them corrain distinction. The principal turbes of Amuschal Pradesh from each to most are the Wangdown, the Nover, the Torque, the LimsVi-biss, the Torque, the Khampiri, the Zakonner, the Mislams, the Mislams, the Mislams, the Khampiri, the Rhimming, the Adia, the Galos, the Padanes, the Missings the Padaho, the Boris, the Batars, the Mendars, the Khambes, the Apmania, the Njiddi, the Parisks, the Torgies, the Novies, the Nil Mirus, the Alass, the Ahemas/Bayers, the Mijrus Sapidans, the Secretalyon and the Meopers.

Before the advest of Haddishen, the Monpas believed in the existence of sometons Gods and Demons all mound them. These were held to personally the powers and inverse of their wild highland loads appeared as the expensional benage by performing these managements of walther. So, they promised these superatural benage by performing ness in which scendize of minimal formed an superatura part. The fundamental principles of that religion were the same without of the Bon religion of Take. When this community hads to Haddisma, it suppose these risks that accepted these inafoguous superatural al beings in its positions as the local defendance of the first had in return to the minutes of the Bodister views. A form of these superatural beings, found automatable to this new mode of ratals, are again being needinged accepting to did ristals and with the help of religious functionates of the def religion.

Tawang Monastery as a site of memory the role of Tawang monastery in preserving Cultural Methods and Practices

ORIGINALITY REPORT SIMILARITY INDEX INTERNET SOURCES **PUBLICATIONS** STUDENT PAPERS PRIMARY SOURCES businessdocbox.com Internet Source Aseel Sawalha. "After Amnesia: Memory and War in Two Lebanese Films", Visual Anthropology, 2013 Publication Submitted to Suny Empire State College Student Paper Submitted to The Independent Institute of Education (IIE) Student Paper Submitted to Universite Saint Joseph 5 Student Paper nccur.lib.nccu.edu.tw Internet Source repositories.lib.utexas.edu Internet Source volum-i.uab.cat Internet Source