Chapter-5

DEMOGRAPHIC PROFILE OF RESPONDENTS

This chapter focuses on the background of the respondents and the descriptive results of the present study. The chapter is organised into ten parts. The first seven sections present the respondents' profiles for Kedarnath, Kashi Vishwanath, Omkareshwar, Mahakaleshwar, Baidyanath Dham, Somnath, and Nageshwar Jyotirlinga for objective 1. The eighth part presents a summary. The respondents' profile here is basically comprised of the socio-economic and demographic information of the respondents at all the study areas, along with some psychological aspects collected during the survey. The data has been presented in tabular form. Graphical presentation has been used wherever necessary. The ninth and tenth parts consist of the respondent's profile for Objectives 2 (a) and 2 (b).

5.1 Kedarnath Jyotirlinga

A total of 160 responses were collected from domestic tourists visiting Kedarnath.

5.1.1 Demographic Profile

Table 5.1 Demographic Profile of Respondents in Kedarnath

Demo	Demographic Profile		Percentage
Gender	Male	94	58.8
	Female	66	41.3
Age	21-40	92	57.5
	41-60	61	38.1
	>60	7	4.4
Educational	Secondary (10th)	3	1.9
Qualification	High Secondary (12th)	5	3.1
	Diploma	1	.6
	Graduate (Bachelors)	130	81.3
	Post Graduate	20	12.5
	(Masters)		
	PhD	1	.6
Occupation	Government Sector	13	8.1
	Employee		
	Students/Researchers	4	2.5
	Business/Self employed	38	23.8

	Private sector employee	86	53.8
	Retired	12	7.5
	House wife	7	4.4
Average	< Rs 10000	6	3.8
Monthly	Rs 10000- Rs 25000	8	5.0
Income	Rs 25001- Rs 50000	21	13.1
	Rs 50001- Rs 75000	49	30.6
	> Rs 75000	76	47.5

The table 5.1 shows that in Kedarnath, 58.8% of the tourists' respondents were male (94), whereas 41.3% of the tourists' respondents were female (66). 57.5% of the respondents were between the ages of 21 and 40, 38.1% were 41 years of age and up to 60 years, and only 4.4% were older than 60 years. Out of the 160 respondents, 1.9% (3) were educated up to secondary (10th), 3.1% (5) were educated up to High Secondary (12th), 0.6% (1) had a diploma degree, 81.3% (130) were undergraduates, and 12.5% (20) were postgraduates. 8.1% (13) were Government Sector Employee, 2.5% (4) were Students/Researchers: 23.8% (38) had a business or were self-employed. 53.8% (86) were Private sector employee, 7.5% (12) were retired, and 4.4% (7) were housewives. Table 5.1 also shows that the majority (47.5%) of the respondents at Kedarnath earn a monthly average income > INR 75000. 3.8% (6) respondents earn a monthly average income less than Rs 10000. 5% (8) earn a monthly average income of INR 10000-Rs 25000. 13.1% (21) earn a monthly average income of INR 50001-Rs 75000.

5.1.2 Visit History

Table 5.2 Visit Profile of Respondents in Kedarnath

Vis	sit History	Frequency	Percent
First visit	Yes	153	95.6
	No	7	4.4
Frequency of	1	153	95.6
visit	2	3	1.9
	3	-	-

	<u>≥</u> 4	4	2.5
Duration of Stay	1 day	3	1.9
	2 days	81	50.6
	3 days	62	38.8
	4 and more	14	8.8
Total Estimated	<=2500	0	0
Expenditure	2501-5000	2	1.3
	5001-7500	3	1.9
	7501-10000	20	12.5
	>10k	135	84.4
Main purpose of	To perform specific	12	7.5
visit	Puja at this place		
	Pilgrimage (Jatra)	55	34.4
	Votive/Votive	24	15.0
	offering/Special		
	offering		
	Meditation or	15	9.4
	mental peace		
	Leisure &	50	31.3
	Relaxation		
	Education/Research	1	.6
	Photography/	3	1.9
	videography		
Place of Stay	Hotel	64	40.0
	Guest House	4	2.5
	Dharamshala	7	4.4
	Lodge	-	-
	Dormitory	85	53.1
Importance of	Yes	155	96.9
Accommodation	No	5	3.1
Transport used	Private Cab	48	30.0
to arrive at the	Taxi	2	1.3
	Public Bus	107	66.9

last motorable	Private Bus	3	1.9
point	Auto	-	-
Place of dine	Hotel I stayed in	50	31.3
(breakfast, lunch	Dhaba	55	34.4
and dinner)	Available	43	26.9
during the stay	Restaurant		
	Others	12	7.5

The data shows that around 98.1% (157) of the total respondents are first time visitors to Kedarnath, followed by 1.9% (3) who have visited more than once (Table 5.6). 2.5% (4) of the respondents had visited four or more than four times. A majority (55%) of the tourists stayed for a period of 2 days, followed by 3 days of tourists (36.9%). About 1.9% stayed for a day. The table also shows that 6.3% also stayed for a duration of 4 days and more.

When asked about the expenditure incurred by the respondents during their visit to Kedarnath, most of them reported spending more than INR 10,000 (84.4%). As shown in the table, around 12.5% stated an expenditure between INR 7501-10000, followed by an expenditure of INR 5001-7500 (1.9). 1.3% of respondents also incurred an expenditure of INR 2501-5000.

The data shows that around 34.4% (55) of the total respondents visited Kedarnath for pilgrimage (*jatra*), followed by 31.3% (50) who visited Kedarnath for leisure and relaxation, and 7.5% (12) who visited to perform specific puja. Table 5.10 also shows that 15% (24) respondents visited Kedarnath for Votive/Votive Offering/Special Offering, followed by 9.4% (15) respondents who visited Kedarnath for Meditation or mental peace, and 1.9% (3) respondents who visited Kedarnath for Photography/Videography. However, only 0.6% of respondents visited Kedarnath for education/research.

The table shows that around 53.1% (85) of the total respondents who visited Kedarnath stayed in a dormitory, whereas 40% (64) of the total respondents stayed in a hotel. 2.5% (4) of the respondents stayed in Guest House, followed by 4.4% (7) of the respondents who stayed in Dharamshala.

The respondents were asked whether accommodation is an important factor for them while visiting a pilgrimage site. 96.9% (155) respondents said accommodation is an important factor for them, whereas 3.1% (5) respondents replied in the negative. Around 66.9% (107) of the total respondents availed the public bus to reach Kedarnath. 30% (48) of the respondents used a private cab, followed by 1.3% (2) of the respondents who used a taxi and 1.9% (3) who used a private bus. This conveys that the public bus is the most commonly used transport to reach Kedarnath, followed by a private cab.

The respondents were asked where they dined while visiting Kedarnath. The table shows that 34.4% (55) respondents dined in Dhaba, whereas 31.9% (51) respondents dined in the hotel they stayed in. 25.6% (41) of the respondents dined in the available restaurant, while 8.1% of the respondents dined in other options like petty shops, small stalls, etc. available around the pilgrimage site.

5.1.3 State/UT travelled

Table 5.15 shows which state the respondents travelled from to reach Kedarnath. 20.6% (33) respondents were from Delhi, whereas 14.4% (23) respondents were from Uttar Pradesh. 6.9% of respondents hail from Tamil Nadu, Kerala, and Punjab, followed by 7.5% of respondents from Uttarakhand.

Table 5.3 State/UT travelled by respondents in Kedarnath

State/UT travelled	Frequency	Percent
Assam	2	1.3
Bihar	7	4.4
Gujarat	5	3.1
Haryana	10	6.3
Himachal Pradesh	9	5.6
Karnataka	5	3.1
Kerala	11	6.9
Madhya Pradesh	4	2.5
Maharashtra	6	3.8
Odisha	2	1.3
Punjab	11	6.9

Rajasthan	7	4.4
Tamil Nadu	11	6.9
Tripura	1	.6
Uttar Pradesh	23	14.4
Uttarakhand	12	7.5
Chandigarh	1	.6
Delhi	33	20.6
Total	160	100.0

5.2 Kashi Vishwanath

A total of 156 responses were collected from domestic tourists visiting Kashi Vishwanath.

5.2.1 Demographic Profile

Table 5.4: Demographic Profile of Respondents in Kashi Viswanath

D	emographic Profile	Frequency	Percentage
Gender	Male	80	51.3
	Female	75	48.1
	Others	1	.6
Age	<20	1	.6
	21-40	74	47.4
	41-60	67	42.9
	>60	14	9.0
Educational	Secondary (10th)	0	0
Qualification	High Secondary (12th)	4	2.6
	Diploma	7	4.5
	Graduate (Bachelors)	117	75.0
	Post Graduate (Masters)	25	16.0
	Ph. D	3	1.9
Occupation	Government Sector Employee	35	22.4
	Students/Researchers	13	8.3
	Business/Self employed	28	17.9
	Private sector employee	63	40.4

	Retired	9	5.8
	House wife	8	5.1
Average Monthly	< Rs 10000	8	5.1
Income	Rs 10000- Rs 25000	17	10.9
	Rs 25001- Rs 50000	41	26.3
	Rs 50001- Rs 75000	38	24.4
	> Rs 75000	52	33.3

Table 5.4 shows that in Kashi Vishwanath, 51.3% of the tourists' respondents were male (80), whereas 48.1% of the tourists' respondents were female (75), and 0.6% (1) belonged to the 'other' category. It also shows that out of the 156 respondents, 47.4% (74) were between the ages of 21 and 40, 42.9% (67) were 41 years of age and up to 60 years, and only 9% were older than 60 years. However, 0.6% (1) respondents were aged below 20 years of age. 75% (117) of the respondents were graduates, and 16.0% (25) were postgraduates. 2.6% (4) were educated up to high secondary (12th), 4.5% (7) had a diploma degree holder, and 1.9% (3) were doctorates.

22.4% (35) of the respondents were government sector employees, 8.3% (13) were students/researchers, 17.9% (28) had a business or were self-employed, 40.4% (63) were private sector employees, 5.8% (9) were retired, and 5.1% (8) were housewives. 33.3% of the respondents at Kashi Vishwanath earn a monthly average income > INR 75000. 5.1% (8) respondents earn a monthly average income less than Rs 10000. 10.9% (17) earn a monthly average income of INR 10000-Rs 25000. 26.3% (41) earn a monthly average income of INR 25001-Rs 50000. 24.4% (38) earn a monthly average income of INR 50001-Rs 75000.

5.2.2 Visit History

Table 5.5: Visit Profile of Respondents in Kashi Vishwanath

Visit 1	History	Frequency	Percent
First visit	Yes	142	91.0
	No	14	9.0
Frequency of	1	142	91.0
visit	2	10	6.4
	3	1	.6

	≥4	3	1.9
Duration of Stay	1 day	11	7.1
	2 days	67	42.9
	3 days	64	41.0
	4 and more	14	9.0
Total Estimated	<=2500	-	-
Expenditure	2501-5000	19	12.2
	5001-7500	15	9.6
	7501-10000	19	12.2
	>10k	103	66.0
Main purpose of	To perform specific	5	3.2
visit	Puja at this place		
	Pilgrimage (Jatra)	94	60.3
	Votive/Votive	20	12.8
	offering/Special		
	offering		
	Meditation or	16	10.3
	mental peace		
	Leisure &	15	9.6
	Relaxation		
	Education/Research	4	2.6
	Photography/	2	1.3
	videography		
Place of Stay	Hotel	85	54.5
	Guest House	18	11.5
	Dharamshala	4	2.6
	Lodge	5	3.2
	Dormitory	44	28.2
Importance of	Yes	151	96.8
Accommodation	No	5	3.2
Transport used	Private Cab	72	46.2
to arrive at the	Taxi	23	14.7
	Public Bus	25	16.0

last motorable	Private Bus	2	1.3
point	Auto	34	21.8
Place of dine	Hotel I stayed in	56	35.9
(breakfast, lunch	Dhaba	36	23.1
and dinner)	Available	46	29.5
during the stay	Restaurant		
	Others	18	11.5

Table 5.5 shows that around 91% (142) of the total respondents are first time visitors to *Kashi Vishwanath*, followed by 9% (14) who have visited more than once. 6.4% (10) of the respondents had visited twice, 0.6% (1) had visited thrice, and 1.9% (3) respondents had visited four or more times. The data also shows that 42.9% (67) of the tourists stayed for a period of 2 days in Kashi Vishwanath, followed by 3 days tourists (41%), and about 7.1% (11) stayed for a day, with 9% (14) staying for a duration of 4 days and more.

When asked about the expenditure incurred by the respondents during their visit to Kashi Vishwanath, most of them reported spending more than INR 10,000 (66%). Around 12.2% stated spending between INR 7501-10000, followed by an expenditure of INR 5001-7500 (9.6%). 12.2% of respondents also incurred an expenditure of INR 2501-5000.

The data shows that around 60.3% (94) of the total respondents visited Kashi Vishwanath for Pilgrimage (*Jatra*), followed by 12.8% (20) who visited for Votive/Votive Offering/Special Offering, and 10.3% (16) who visited for Meditation or mental peace. Table 5.25 also shows that 3.2% (5) respondents visited Kashi Vishwanath to perform specific puja at this place, followed by 9.6% (15) respondents who visited Kashi Vishwanath for leisure & relaxation, and 2.6% (4) respondents who visited Kashi Vishwanath for education/research. However, only 1.3% (2) respondents visited Kashi Vishwanath for photography/videography.

54.5% (85) of the total respondents who visited Kashi Vishwanath stayed in a hotel, whereas 28.2% (44) of the total respondents stayed in a dormitory. 11.5% (18) of the respondents stayed in Guest House, followed by 2.6% (4) of the respondents who stayed in Dharamshala. Only 3.2% (5) of the total respondents stayed in Lodge.

The respondents were asked whether accommodation is an important factor for them while visiting a pilgrimage site. 96.8% (151) respondents said accommodation is an important factor for them, whereas 3.2% (5) respondents replied in the negative.

Around 46.2% (72) of the total respondents availed of the private cab to reach Kashi Vishwanath. 14.7% (23) of the respondents used a taxi, whereas 16% (25) of the respondents used a public bus, followed by 1.3 (2) respondents who used a private bus, and 21.8% of the respondents who used an auto. This conveys that almost all modes of road transport are easily available for reaching Kashi Vishwanath. The respondents were asked where they dined while visiting Kashi Vishwanath. 23.1% (36) respondents dined in Dhaba, whereas 35.9% (56) respondents dined in the hotel they stayed in. 29.5% (46) of the respondents dined in the available restaurant, while 11.5% (18) of the respondents dined in other options like petty shops, small stalls, etc. available around the pilgrimage site.

5.2.3 State/UT travelled

Table 5.6 shows which state the respondents travelled from to reach Kashi Vishwanath. 22.4% (35) respondents were from Uttar Pradesh, whereas 11.5% (18) respondents were from Madhya Pradesh and Delhi each. 12.8% of respondents hail from Kerala, followed by 10.9% of respondents from Tamil Nadu.

Table 5.6: State/UT travelled by respondents in Kashi Vishwanath

State/UT travelled	Frequency	Percent
Andhra Pradesh	2	1.3
Assam	2	1.3
Bihar	7	4.5
Gujarat	1	.6
Haryana	5	3.2
Jharkhand	2	1.3
Karnataka	7	4.5
Kerala	20	12.8
Madhya Pradesh	18	11.5
Maharashtra	8	5.1
Punjab	2	1.3

Rajasthan	5	3.2
Tamil Nadu	17	10.9
Tripura	1	.6
Uttar Pradesh	35	22.4
Uttarakhand	2	1.3
West Bengal	3	1.9
Delhi	18	11.5
Puducherry	1	.6
Total	156	100.0

5.3 Omkareshwar *Jyotirlinga*

A total of 120 responses were collected from domestic tourists visiting **Omkareshwar**.

5.3.1 Demographic Profile

Table 5.7: Demographic Profile of Respondents in Omkareshwar

Demographic Profile		Frequency	Percentage
Gender	Male	59	49.2
	Female	61	50.8
Age	<21	1	.8
	21-40	32	26.7
	41-60	82	68.3
	>60	5	4.2
Educational	Secondary (10th)	4	3.3
Qualification	High Secondary (12th)		8.3
	Diploma	5	4.2
	Graduate (Bachelors)	94	78.3
	Post Graduate (Masters)	6	5.0
	PhD	1	.8
Occupation	Government Sector	19	15.8
	Employee		
	Students/Researchers	1	.8
	Business/Self employed	40	33.3
	Private sector employee	43	35.8

	Retired	4	3.3
	House wife	13	10.8
Average Monthly	< Rs 10000	7	5.8
Income	Rs 10000- Rs 25000	14	11.7
	Rs 25001- Rs 50000	5	4.2
	Rs 50001- Rs 75000	50	41.7
	> Rs 75000	44	36.7

Table 5.7 shows that in Omkareshwar, 50.8% of the tourists' respondents were male (61), whereas 49.2% of the tourists' respondents were female (59). The table also shows that out of the 120 respondents, 26.7% (32) were between the ages of 21 and 40, 68.3% were 41 years of age and up to 60 years, 4.2% (5) were older than 60 years, and 0.8% were less than 20 years of age. 3.3% (4) of the respondents were educated up to secondary (10th), 8.3% (10) were educated up to high secondary (12th), 4.2% (5) had a diploma degree, 78.3% (94) were undergraduates, 5% (6) were postgraduates, and 0.8% (1) are doctorates. 15.8% (19) of the respondents were government sector employees, 0.8% (1) were students/researchers, 33.3% (40) had a business or were self-employed, 35.8% (43) were undergraduates, 3.3% (4) were retired, and 10.8% (13) were housewives.

Table 5.7 shows that the majority (41.7%) of the respondents at Omkareshwar earn a monthly average income of INR 50001-Rs 75000. 36.7% (44) respondents earn a monthly average income > Rs 75000. 11.7% (14) earn a monthly average income of INR 10000-Rs 25000. 4.2% (5) earn a monthly average income of INR 25001-Rs 50000. 5.8% (7) earn a monthly average income of INR < Rs 10000.

5.3.2 Visit History

Table 5.8: Visit Profile of Respondents in Omkareshwar

Visit 1	History	Frequency	Percent
First visit	Yes	101	84.2
	No	19	15.8
Frequency of visit	1	101	84.2
	2	10	8.3
	3	2	1.7

	≥4	7	5.8
Duration of Stay	1 day	4	3.3
	2 days	103	85.8
	3 days	12	10.0
	4 and more	1	.8
Total Estimated	<=2500	1	.8
Expenditure	2501-5000	19	15.8
	5001-7500	19	15.8
	7501-10000	40	33.3
	>10k	41	34.2
Main purpose of	To perform specific	15	12.5
visit	Puja at this place		
	Pilgrimage (Jatra)	58	48.3
	Votive/Votive	35	29.2
	offering/Special		
	offering		
	Meditation or mental	7	5.8
	peace		
	Leisure &	3	2.5
	Relaxation		
	Education/Research	-	-
	Photography/	2	1.7
	videography		
Place of Stay	Hotel	48	40.0
	Guest House	7	5.8
	Dharamshala	63	52.5
	Lodge	2	1.7
	Dormitory	-	-
Importance of	Yes	120	100
Accommodation	No	-	-
Transport used to	Private Cab	55	45.8
arrive at the last	Taxi	-	-
motorable point	Public Bus	65	54.2

	Private Bus	-	-
	Auto	-	-
Place of dine	Hotel I stayed in	39	32.5
(breakfast, lunch	Dhaba	64	53.3
and dinner)	Available Restaurant	17	14.2
during the stay	Others	-	-

The data shows that around 84.2% (101) of the total respondents are first time visitors to Omkareshwar, followed by 15.8% (19) who have visited more than once. 5.8% (7) of the respondents had visited four or more than four times, 8.3% (10) had visited twice, whereas 1.7% had visited twice. A majority (85.8%) of the tourists stayed for a period of 2 days, followed by 3 days of tourists (10%). About 3.3% stayed for a day. 0.8% (1) stayed for a duration of 4 days and more. When asked about the expenditure incurred by the respondents during their visit to Omkareshwar, most of them reported spending more than INR 10,000 (34.2%). As shown in table 5.8, around 33.3% (40) stated an expenditure between INR 7501-10000, followed by an expenditure of INR 5001-7500 (15.8%). 15.8% of respondents incurred an expenditure around INR 2501-5000. Table 5.8 also shows that 0.8% (1) of respondents also incurred an expenditure of less than INR 2500.

The data shows that around 48.3% (58) of the total respondents visited Omkareshwar for Pilgrimage (*Jatra*), followed by 29.2% (35) who visited for Votive/Votive Offering/Special Offering, and 12.5% (15) who visited to perform specific Puja. Table 5.40 also shows that 7% (5.8) respondents visited Omkareshwar for meditation or mental peace, followed by 2.5% (3) respondents who visited for leisure & relaxation. However, only 1.7% (2) respondents visited Omkareshwar for photography/videography. The data shows that around 52.5% (63) of the total respondents who visited Omkareshwar stayed in a Dharamshala, whereas 40% (48) of the total respondents stayed in a hotel. 5.8% (7) of the respondents stayed in Guest House, followed by 1.7% (2) of the respondents who stayed in Lodge. This is indicative of the fact that dormitories are not commonly available near Omkareshwar. The respondents were asked whether accommodation is an important factor for them while visiting a pilgrimage site. 100% (120) respondents said accommodation is an important factor for them. 54.2% (65) of the total respondents availed the public bus to reach Omkareshwar, whereas 45.8% (55) of the respondents used a private cab. This is indicative of the fact that private cabs and public buses are the

most commonly used transport to reach Omkareshwar. The respondents were asked where they dined while visiting Omkareshwar. 53.3% (64) respondents dined in Dhaba, whereas 32.5% (39) respondents dined in the hotel they stayed in. 14.2% (17) of the respondents dined in an available restaurant.

5.3.3 State/UT travelled

The table 5.9 shows which state the respondents travelled from to reach Omkareshwar. 13.3% (16) respondents were from Madhya Pradesh, whereas 12.5% (15) respondents were from Uttar Pradesh. 11.7% of respondents hail from Gujarat, Delhi, and Rajasthan each, followed by 9.2% of respondents from Maharashtra.

Table 5.9: State/UT travelled by respondents in Omkareshwar

State/UT travelled	Frequency	Percent
Madhya Pradesh	16	13.3
Uttar Pradesh	15	12.5
Gujarat	14	11.7
Rajasthan	14	11.7
Delhi	14	11.7
Maharashtra	11	9.2
Haryana	8	6.7
Uttarakhand	7	5.8
Kerala	5	4.2
Himachal Pradesh	4	3.3
Punjab	4	3.3
Karnataka	3	2.5
Bihar	2	1.7
West Bengal	1	.8
Andaman and Nicobar Islands	1	.8
Dadra and Nagar Haveli and Daman and Diu	1	.8
Total	120	100.0

Source: Primary Data analysis using SPSS

5.4 Mahakaleshwar *Jyotirlinga*

A total of 160 responses were collected from domestic tourists visiting Mahakaleshwar.

5.4.1 Demographic Profile

Table 5.10: Demographic Profile of Respondents in Mahakaleshwar

Dem	ographic Profile	Frequency	Percentage
Gender	Male	112	70.0
	Female	48	30.0
Age	<21	2	1.3
	21-40	79	49.4
	41-60	70	43.8
	>60	9	5.6
Educational	Secondary (10th)	2	1.3
Qualification	High Secondary (12th)	3	1.9
	Diploma	-	-
	Graduate (Bachelors)	146	91.3
	Post Graduate (Masters)	9	5.6
	PhD	-	-
Occupation	Government Sector	19	11.9
	Employee		
	Students/Researchers	3	1.9
	Business/Self employed	50	31.3
	Private sector employee	75	46.9
	Retired	7	4.4
	House wife	6	3.8
Average Monthly	< Rs 10000	5	3.1
Income	Rs 10000- Rs 25000	17	10.6
	Rs 25001- Rs 50000	1	.6
	Rs 50001- Rs 75000	88	55.0
	> Rs 75000	49	30.6

Source: Primary Data Analysis using SPSS

Table 5.10 shows that in Mahakaleshwar, 70% of the tourists' respondents were male (112), whereas 30% of the tourists' respondents were female (48). 49.4% (79) were

between the ages of 21 and 40, 43.8% (70) were 41 years of age and up to 60 years, and only 5.6% (9) were older than 60 years. However, only 1.3% (2) were aged less than 20.

Out of the 160 respondents, 1.3% (2) were educated up to secondary (10th), 1.9% (3) were educated up to high secondary (12th), 91.3% (146) were undergraduates, and 5.6% (9) were postgraduates. 11.9% (19) were government sector employees, 1.9% (3) were students/researchers, 31.3% (50) had a business or were self-employed, 46.9% (75) were undergraduates, 4.4% (7) were retired, and 3.8% (6) were housewives.

The majority (55%) of the respondents at *Mahakaleshwar* earn a monthly average income of INR 50001-Rs 75000. 30.6% (49) respondents earn a monthly average income more than INR 75000. 3.1% (5) earn a monthly average income less than <INR 10000, whereas 10.6% (17) earn a monthly average income of INR 10000-Rs 25000. 0.6% (1) respondents earn a monthly average income of INR 25001-Rs 50000.

5.4.2 Visit History

Table 5.11: Visit Profile of Respondents in Mahakaleshwar

Visit	History	Frequency	Percent
First visit	Yes	159	99.4
	No	1	.6
Frequency of	1	159	99.4
visit	2	-	-
	3	1	.6
	≥4	-	-
Duration of Stay	1 day	4	2.5
	2 days	40	25.0
	3 days	61	38.1
	4 and more	55	34.4
Total Estimated	<=2500	-	-
Expenditure	2501-5000	19	11.9
	5001-7500	5	3.1
	7501-10000	64	40.0
	>10k	72	45.0

Main purpose of	To perform specific	5	3.1
visit	Puja at this place		
	Pilgrimage (Jatra)	98	61.3
	Votive/Votive	35	21.9
	offering/Special		
	offering		
	Meditation or	11	6.9
	mental peace		
	Leisure &	9	5.6
	Relaxation		
	Education/Research	-	-
	Photography/	2	1.3
	videography		
Place of Stay	Hotel	78	48.8
	Guest House	-	-
	Dharamshala	18	11.3
	Lodge	-	-
	Dormitory	64	40.0
Importance of	Yes	158	98.8
Accommodation	No	2	1.3
Transport used	Private Cab	34	21.3
to arrive at the	Taxi	2	1.3
last motorable	Public Bus	2	1.3
point	Private Bus	4	2.5
	Auto	118	73.8
Place of dine	Hotel I stayed in	54	33.8
(breakfast, lunch	Dhaba	41	25.6
and dinner)	Available	65	40.6
during the stay	Restaurant		
	Others	-	-

The data shows that around 99.4% (159) of the total respondents are first time visitors to Mahakaleshwar, followed by 0.6% (1) who have visited more than once. 0.6% (1) of the respondents had visited four or more than four times. A majority (38.1%) of the tourists stayed for a period of 3 days, followed by tourists who stayed for a duration of 4 days and more (34.4%). About 25% (40) stayed for two days, and 2.5% (4) also stayed for a duration of 1 day. When asked about the expenditure incurred by the respondents during their visit to Mahakaleshwar, most of them reported spending more than INR 10,000 (45%). As shown in table 5.54, around 40% stated an expenditure between INR 7501-10000, followed by an expenditure of INR 5001-7500 (3.1). Table also shows that 11.9% of respondents also incurred an expenditure of INR 2501-5000.

The data shows that around 48.8% (78) of the total respondents visited Mahakaleshwar for pilgrimage (*jatra*), followed by 31.3% (50) who visited Mahakaleshwar for leisure and relaxation, and 7.5% (12) who visited to perform specific puja. Table 5.10 also shows that 15% (24) respondents visited Mahakaleshwar for Votive/Votive Offering/Special Offering, followed by 9.4% (15) respondents who visited Mahakaleshwar for Meditation or mental peace, and 1.9% (3) respondents who visited Mahakaleshwar for Photography/Videography. However, only 0.6% of respondents visited Mahakaleshwar for education/research.

The data shows that around 48.8% (78) of the total respondents who visited Mahakaleshwar stayed in a hotel, whereas 11.3% (18) of the total respondents stayed in a Dharamshala. 40.0% (64) of the respondents stayed in dormitory. This indicates that hotels, Dharamshala, and dormitories are the most easily available accommodation options near Mahakaleshwar.

The respondents were asked whether accommodation is an important factor for them while visiting a pilgrimage site. 98.8% (158) respondents said accommodation is an important factor for them, whereas 1.3% (2) respondents replied in the negative. 73.8% (118) of the total respondents availed of the auto to reach Mahakaleshwar. 21.3% (34) of the respondents used a private cab, followed by 1.3% (2) of the respondents who used a taxi and a public bus each. 2.5% of the respondents used a private bus to reach Mahakaleshwar. This conveys that the auto is the most commonly used transport to reach Mahakaleshwar since the pilgrimage site is located in the middle of the city. The respondents were asked where they dined while visiting Mahakaleshwar. 40.6% (65) respondents dined in an available restaurant, whereas 25.6% (41) respondents dined in a Dhaba, and 33.8% (54) of the respondents dined in the hotel they stayed in.

5.4.3 State/UT travelled

Table 5.12 shows which state the respondents travelled from to reach Mahakaleshwar. 19.4% (31) respondents were from Madhya Pradesh, whereas 12.5 (20) respondents were from Delhi. 11.3% of respondents hail from Gujarat, followed by 10% of respondents from Uttar Pradesh.

Table 5.12: State/UT travelled by respondents in Mahakaleshwar

State/UT travelled	Frequency	Percent
Madhya Pradesh	31	19.4
Delhi	20	12.5
Gujarat	18	11.3
Uttar Pradesh	16	10.0
Tamil Nadu	15	9.4
Maharashtra	11	6.9
Bihar	7	4.4
Karnataka	7	4.4
Kerala	6	3.8
Haryana	5	3.1
Punjab	5	3.1
Uttarakhand	5	3.1
Andhra Pradesh	4	2.5
Rajasthan	4	2.5
Jharkhand	2	1.3
Telangana	2	1.3
Odisha	1	.6
West Bengal	1	.6
Total	160	100.0

Source: Primary Data analysis using SPSS

5.5 Baidyanath Dham

A total of 156 responses were collected from domestic tourists visiting Baidyanath Dham.

5.5.1 Demographic Profile

Table 5.13: Demographic Profile of Respondents in Baidyanath Dham

Female 60 38.5 Age <21	Dem	ographic Profile	Frequency	Percentage
Age	Gender	Male	96	61.5
21-40		Female	60	38.5
A1-60 69 44.2	Age	<21	1	.6
Secondary (10th) 4 2.6		21-40	86	55.1
Secondary (10th) 4 2.6		41-60	69	44.2
Qualification High Secondary (12th) 12 7.7 Diploma - - - Graduate (Bachelors) 136 87.2 Post Graduate (Masters) 4 2.6 PhD - - Occupation Government Sector 14 9.0 Employee 55 35.3 Private sector employee 76 48.7 Retired 2 1.3 House wife 8 5.1 Average 7.7 Monthly Rs 10000- Rs 25000 14 9.0 Income Rs 25001- Rs 75000 5 3.2 Rs 50001- Rs 75000 67 42.9		>60	-	-
Diploma - -	Educational	Secondary (10th)	4	2.6
Graduate (Bachelors) 136 87.2	Qualification	High Secondary (12th)	12	7.7
Post Graduate (Masters)		Diploma	-	-
Masters PhD - - -		Graduate (Bachelors)	136	87.2
PhD		Post Graduate	4	2.6
Occupation Government Sector 14 9.0 Employee Students/Researchers 1 .6 Business/Self employed 55 35.3 Private sector employee 76 48.7 Retired 2 1.3 House wife 8 5.1 Average < Rs 10000 12 7.7 Monthly Rs 10000- Rs 25000 14 9.0 Income Rs 25001- Rs 50000 5 3.2 Rs 50001- Rs 75000 67 42.9		(Masters)		
Employee Students/Researchers 1 .6 Business/Self employed 55 35.3 Private sector employee 76 48.7 Retired 2 1.3 House wife 8 5.1 Average < Rs 10000 12 7.7 Monthly Rs 10000- Rs 25000 14 9.0 Rs 25001- Rs 50000 5 3.2 Rs 50001- Rs 75000 67 42.9		PhD	-	-
Students/Researchers 1 .6 Business/Self employed 55 35.3 Private sector employee 76 48.7 Retired 2 1.3 House wife 8 5.1 Average < Rs 10000	Occupation	Government Sector	14	9.0
Business/Self employed 55 35.3 Private sector employee 76 48.7 Retired 2 1.3 House wife 8 5.1 Average < Rs 10000 12 7.7 Monthly Rs 10000- Rs 25000 14 9.0 Income Rs 25001- Rs 50000 5 3.2 Rs 50001- Rs 75000 67 42.9		Employee		
Private sector employee 76 48.7 Retired 2 1.3 House wife 8 5.1 Average < Rs 10000 12 7.7 Monthly Rs 10000- Rs 25000 14 9.0 Income Rs 25001- Rs 50000 5 3.2 Rs 50001- Rs 75000 67 42.9		Students/Researchers	1	.6
Retired 2 1.3 House wife 8 5.1 Average < Rs 10000		Business/Self employed	55	35.3
House wife 8 5.1 Average < Rs 10000 12 7.7 Monthly Rs 10000- Rs 25000 14 9.0 Income Rs 25001- Rs 50000 5 3.2 Rs 50001- Rs 75000 67 42.9		Private sector employee	76	48.7
Average < Rs 10000 12 7.7 Monthly Rs 10000- Rs 25000 14 9.0 Income Rs 25001- Rs 50000 5 3.2 Rs 50001- Rs 75000 67 42.9		Retired	2	1.3
Monthly Rs 10000- Rs 25000 14 9.0 Income Rs 25001- Rs 50000 5 3.2 Rs 50001- Rs 75000 67 42.9		House wife	8	5.1
Income Rs 25001- Rs 50000 5 3.2 Rs 50001- Rs 75000 67 42.9	Average	< Rs 10000	12	7.7
Rs 50001- Rs 75000 67 42.9	Monthly	Rs 10000- Rs 25000	14	9.0
	Income	Rs 25001- Rs 50000	5	3.2
> Rs 75000 58 37.2		Rs 50001- Rs 75000	67	42.9
		> Rs 75000	58	37.2

Source: Primary Data analysis using SPSS

Table 5.13 shows that in Baidyanath Dham, 61.5% of the tourists' respondents were male (96), whereas 38.5% of the tourists' respondents were female (60). Out of the 156 respondents, 55.1% (86) were between the ages of 21 and 40, 44.2% (69) were 41 years of age and up to 60 years, and only 0.6% were younger than 20 years of age. 2.6% (4) were educated up to secondary (10th), 7.7% (12) were educated up to high secondary (12th), 87.2% (136) were undergraduates, and 2.6% (4) were postgraduates. Out of the 156 respondents, 9% (14) were government sector employees, 0.6% (1) were students/researchers, 35.3% (55) had a business or were self-employed, 48.7% (76) were private sector employees, 1.3% (2) were retired, and 5.1% (8) were housewives.

Table 5.13 shows that 37.2% of the *respondents at* Baidyanath Dham earn a monthly average income > INR 75000. 7.7% (12) *respondents* earn a monthly average income less than Rs 10000. 9% (14) earn a monthly average income of INR 10000-Rs 25000. 3.2% (5) earn a monthly average income of INR 25001-Rs 50000. 42.9% (67) earn a monthly average income of INR 50001-Rs 75000.

5.5.2 Visit History

Table 5.14: Visit Profile of Respondents in Baidyanath Dham

Visit History		Frequency	Percent
First visit	Yes	108	69.2
	No	48	30.8
Frequency of	1	108	69.2
visit			
	2	21	13.5
	3	10	6.4
	≥4	17	10.9
Duration of Stay	1 day	12	7.7
	2 days	70	44.9
	3 days	50	32.1
	4 and more	24	15.4
Total Estimated	<=2500	7	4.5
Expenditure			
	2501-5000	36	23.1

	5001-7500	15	9.6
	7501-10000	71	45.5
	>10k	27	17.3
Main purpose of	To perform specific	24	15.4
visit	Puja at this place		
	Pilgrimage (Jatra)	34	21.8
	Votive/Votive	87	55.8
	offering/Special		
	offering		
	Meditation or	7	4.5
	mental peace		
	Leisure &	3	1.9
	Relaxation		
	Education/Research	-	-
	Photography/	1	.6
	videography		
Place of Stay	Hotel	48	30.8
	Guest House	2	1.3
	Dharamshala	70	44.9
	Lodge	2	1.3
	Dormitory	34	21.8
Importance of	Yes	155	99.4
Accommodation			
	No	1	.6
Transport used	Private Cab	19	12.2
to arrive at the			
last motorable			
point			
	Taxi	-	-
	Public Bus	2	1.3
	Private Bus	1	0.6
	Auto	134	85.9

Place of dine	Hotel I stayed in	7	4.5
(breakfast, lunch			
and dinner)			
during the stay			
	Dhaba	40	25.6
	Available	109	69.9
	Restaurant		
	Others	-	-

The data shows that around 69.2% (108) of the total respondents are first time visitors to Baidyanath Dham, followed by 30.8% (48) who have visited more than once (Table 5.14). Table 5.14 also shows that 10.9% (17) of the respondents had visited four or more than four times, 13.5% (21) of the respondents had visited twice, and 6.4% (10) had visited thrice.

A majority (44.9%) of the tourists stayed for a period of 2 days, followed by 3 days of tourists (32.1%). About 7.7% stayed for a day. 15.4% also stayed for a duration of 4 days and more.

When asked about the expenditure incurred by the respondents during their visit to Baidyanath Dham, 17.3% (27) of them reported spending more than INR 10,000. Around 45.5% stated incurring an expenditure between INR 7501-10000, followed by an expenditure of INR 5001-7500 (9.6%). 23.1% of respondents incurred an expenditure of INR <= 2500.

The data shows that around 21.8% (34) of the total respondents visited Baidyanath Dham for Pilgrimage (*Jatra*), followed by 1.9% (3) who visited Baidyanath Dham for Leisure & Relaxation, and 15.4% (24) who visited to perform specific puja. Table 5.70 also shows that 55.8% (87) respondents visited Baidyanath Dham for Votive/Votive Offering/Special Offering, followed by 4.5% (7) respondents who visited Baidyanath Dham for Meditation or mental peace. However, only 0.6% (1) respondents visited Baidyanath Dham for photography/videography. The data shows that around 21.8% (34) of the total respondents who visited Baidyanath Dham stayed in a dormitory, whereas 30.8% (48) of the total respondents stayed in a hotel. 1.3% (2) of the respondents stayed in Guest House, followed by 44.9% (70) of the respondents who stayed in Dharamshala. Only 1.3% (2) of

the total respondents stayed in Lodge. The respondents were asked whether accommodation is an important factor for them while visiting a pilgrimage site. Table 5.72 shows that 99.4% (155) respondents said accommodation is an important factor for them, whereas 0.6% (1) respondents replied in the negative.

Around 85.9% (134) of the total respondents availed the auto to reach Baidyanath Dham. 12.2% (19) of the respondents used a private cab, followed by 1.3% (2) of the respondents who used a public bus each. This conveys that the auto is the most commonly used transport to reach Baidyanath Dham, followed by a private cab. The respondents were asked where they dined while visiting Baidyanath Dham. Table 5.14 shows that 25.6% (40) respondents dined in Dhaba, whereas 4.5% (7) respondents dined in the hotel they stayed in. 69.9% (109) of the respondents dined in an available restaurant.

5.5.3 State/UT travelled

Table 5.15 shows which state the respondents travelled from to reach Baidyanath Dham. 27.6% (43) respondents were from Jharkhand, whereas 17.9% (28) respondents were from Bihar. 16% of respondents hail from Uttar Pradesh, followed by 9.6% of respondents from West Bengal. This conveys that the majority of tourists visiting Baidyanath Dham are from nearby states.

Table 5.15: State/UT travelled by respondents in Baidyanath Dham

State/UT travelled	Frequency	Percent
Jharkhand	43	27.6
Bihar	28	17.9
Uttar Pradesh	25	16.0
West Bengal	15	9.6
Madhya Pradesh	12	7.7
Delhi	7	4.5
Maharashtra	5	3.2
Rajasthan	4	2.6
Chhattisgarh	3	1.9
Haryana	3	1.9
Odisha	3	1.9
Uttarakhand	3	1.9

Gujarat	2	1.3
Andhra Pradesh	1	.6
Kerala	1	.6
Punjab	1	.6
Total	156	100.0

5.6 Somnath *Jyotirlinga*

A total of 158 responses were collected from domestic tourists visiting Somnath *Jyotirlinga*.

5.6.1 Demographic Profile

 Table 5.16: Demographic Profile of Respondents in Somnath

Demographic I	Profile	Frequency	Percentage
Gender	Male	89	56.3
	Female	69	43.7
Age	21-40	60	38.0
	41-60	90	57.0
	>60	8	5.1
Educational	Secondary (10th)	4	2.5
Qualification	High Secondary (12th)	5	3.2
	Diploma	4	2.5
	Graduate (Bachelors)	138	87.3
	Post Graduate	7	4.4
	(Masters)		
	PhD	-	-
Occupation	Government Sector	18	11.4
	Employee		
	Students/Researchers	4	2.5
	Business/Self employed	52	32.9
	Private sector employee	71	44.9
	Retired	5	3.2
	House wife	8	5.1
	< Rs 10000	11	7.0

Average	Rs 10000- Rs 25000	14	8.9
Monthly	Rs 25001- Rs 50000	5	3.2
Income	Rs 50001- Rs 75000	54	34.2
	> Rs 75000	74	46.8

Table 5.16 shows that in Somnath *Jyotirlinga*, 70% of the tourists' respondents were male (112), whereas 30% of the tourists' respondents were female (48). Out of the 160 respondents, 49.4% (79) were between the ages of 21 and 40, 43.8% (70) were 41 years of age and up to 60 years, and only 5.6% (9) were older than 60 years. 1.3% (2) were educated up to secondary (10th), 1.9% (3) were educated up to high secondary (12th), 91.3% (146) were undergraduates, and 5.6% (9) were postgraduates.

The table 5.16 also shows that out of the 160 respondents, 11.9% (19) were government sector employees, 1.9% (3) were students/researchers, 31.3% (50) had a business or were self-employed, 46.9% (75) were private sector employees, 4.4% (7) were retired, and 3.8% (6) were housewives. 55% of the respondents at Somnath *Jyotirlinga* earn a monthly average income of INR 50001-Rs 75000. 3.1% (5) *respondents* earn a monthly average income less than Rs 10000. 10.6% (17) earn a monthly average income of INR 10000-Rs 25000. 0.6% (1) earn a monthly average income of INR 25001-Rs 50000. 30.6% (49) earn a monthly average income more than INR 75000.

5.6.2 Visit History

Table 5.17: Visit Profile of Respondents in Somnath

Visit	History	Frequency	Percent
First visit	Yes	124	78.5
	No	34	21.5
Frequency of	1	155	98.1
visit	2	1	.6
	3	1	.6
	≥4	1	.6
Duration of Stay	1 day	9	5.7
	2 days	67	42.4
	3 days	64	40.5

	4 and more	18	11.4
Total Estimated	<=2500	1	.6
Expenditure	2501-5000	15	9.5
	5001-7500	2	1.3
	7501-10000	67	42.4
	>10k	73	46.2
Main purpose of	To perform specific	11	7.0
visit	Puja at this place		
	Pilgrimage (Jatra)	61	38.6
	Votive/Votive	56	35.4
	offering/Special		
	offering		
	Meditation or	14	8.9
	mental peace		
	Leisure &	13	8.2
	Relaxation		
	Education/Research	1	.6
	Photography/	2	1.3
	videography		
Place of Stay	Hotel	98	62.0
	Guest House	8	5.1
	Dharamshala	19	12.0
	Lodge	1	.6
	Dormitory	32	20.3
Importance of	Yes	157	99.4
Accommodation	No	1	.6
Transport used	Private Cab	60	38.0
to arrive at the	Public Bus	4	2.5
last motorable	Private Bus	5	3.2
point	Auto	89	56.3
Place of dine	Hotel I stayed in	70	44.3
(breakfast, lunch	Dhaba	43	27.2

and dinner)	Available	42	26.6
during the stay	Restaurant		
	Others	3	1.9

The data shows that around 99.4% (159) of the total respondents are first time visitors to Somnath *Jyotirlinga*, followed by 0.6% (1) who have visited more than once. Table 5.17 shows that 0.6% (1) of the respondents had visited three. 38.1% (61) of the tourists stayed for a period of 3 days, followed by 2 days tourists (25%). About 2.5% stayed for a day. Table 5.83 also shows that 34.4% (55) stayed for a duration of 4 days and more.

When asked about the expenditure incurred by the respondents during their visit to Somnath *Jyotirlinga*, most of them reported spending more than INR 10,000 (45%). As shown in table 5.17, around 40% stated an expenditure between INR 7501-10000, followed by an expenditure of INR 5001-7500 (3.1%).

Table 5.17 also shows that 11.9% (19) of respondents also incurred an expenditure of INR 2501-5000. The data shows that around 61.3% (98) of the total respondents visited Somnath *Jyotirlinga* for Pilgrimage (*Jatra*), followed by 21.9% (35) who visited for Votive/Votive Offering/Special Offering. Table 5.17 also shows that 6.9% (11) respondents visited for meditation or mental peace, followed by 5.6% (9) respondents who visited Somnath *Jyotirlinga* for leisure & relaxation, and 3.1% (5) respondents who visited Somnath *Jyotirlinga* to perform specific puja at this place. However, only 1.3% of respondents visited Somnath *Jyotirlinga* for photography/videography.

The data shows that around 40% (64) of the total respondents who visited Somnath *Jyotirlinga* stayed in a dormitory, whereas 48.8% (78) of the total respondents stayed in a hotel and 11.3% (18) of the respondents stayed in Dharamshala.

The respondents were asked whether accommodation is an important factor for them while visiting a pilgrimage site. The table shows that 98.8% (158) respondents said accommodation is an important factor for them, whereas 1.3% (2) respondents replied in the negative. 73.8% (118) of the total respondents availed the auto to reach Somnath *Jyotirlinga*. 21.3% (34) of the respondents used a private cab, 2.5% (4) of the respondents used a private cab, followed by 1.3% (2) of the respondents who used a taxi and a public bus each. This conveys that auto is the most commonly used transport to reach Somnath *Jyotirlinga*, followed by private cab. The respondents were asked where they dined while visiting Somnath *Jyotirlinga*. Table 5.89 shows that 25.6% (41) respondents dined in

Dhaba, whereas 33.8% (51) respondents dined in the hotel they stayed in. 40.6% (65) of the respondents dined in an available restaurant.

5.6.3 State/UT travelled

The table 5.18 shows which state the respondents travelled from to reach Somnath *Jyotirlinga*. 13.9% (31) respondents were from Madhya Pradesh, whereas 12.5 (20) respondents were from Delhi. 11.3% (18) of respondents hailed from Gujarat, followed by 10% (16) of respondents from Uttar Pradesh.

Table 5.18: State/UT travelled by respondents in Somnath *Jyotirlinga*

State/UT travelled	Frequency	Percent
Andhra Pradesh	2	1.3
Assam	1	.6
Bihar	8	5.1
Gujarat	22	13.9
Haryana	8	5.1
Himachal Pradesh	4	2.5
Jharkhand	3	1.9
Karnataka	6	3.8
Kerala	9	5.7
Madhya Pradesh	3	1.9
Maharashtra	12	7.6
Odisha	4	2.5
Punjab	8	5.1
Rajasthan	11	7.0
Tamil Nadu	10	6.3
Telangana	1	.6
Tripura	1	.6
Uttar Pradesh	13	8.2
Uttarakhand	4	2.5
West Bengal	2	1.3
Delhi	26	16.5
Uttarakhand	4	2.5

Total	158	100

5.7 Nageshwar *Jyotirlinga*

A total of 137 responses were collected from domestic tourists visiting Nageshwar *Jyotirlinga*.

5.7.1 Demographic Profile

Table 5.19: Demographic Profile of Respondents in Nageshwar

Demographic Profile		Frequency	Percentage
Gender	Male	77	56.2
	Female	60	43.8
Age	<21	2	1.5
	21-40	41	29.9
	41-60	84	61.3
	>60	10	7.3
Educational	Secondary (10th)	2	1.5
Qualification			
	High Secondary (12th)	4	2.9
	Diploma	1	.7
	Graduate (Bachelors)	119	86.9
	Post Graduate (Masters)	11	8.0
	PhD	-	-
Occupation	Government Sector	15	10.9
	Employee		
	Students/Researchers	3	2.2
	Business/Self employed	35	25.5
	Private sector employee	69	50.4
	Retired	8	5.8
	House wife	7	5.1
Average Monthly	< Rs 10000	6	4.4
Income			
	Rs 10000- Rs 25000	5	3.6
	Rs 25001- Rs 50000	11	8.0

Rs 50001- Rs 75000	58	42.3
> Rs 75000	57	41.6

Table 5.19 shows that in Nageshwar *Jyotirlinga*, 56.2% of the tourists' respondents were male (77), whereas 43.8% of the tourists' respondents were female (60). Out of the 137 respondents, 29.9% (41) were between the ages of 21 and 40, 61.3% (84) were 41 years of age and up to 60 years, and only 7.3% (10) were older than 60 years. However, only 1.5% (2) were less than 20 years. 1.5% (2) of the respondents were educated up to secondary (10th), 2.9% (4) were educated up to high secondary (12th), 0.7% (1) had a diploma degree, 86.9% (119) were undergraduates, and 8% (11) were postgraduates. 10.9% (15) were government sector employees, 2.2% (3) were students/researchers, 25.5% (35) had a business or were self-employed, 50.4% (69) were private sector employees, 5.8% (8) were retired, and 5.1% (7) were housewives. The majority (42.3%) of the respondents at Nageshwar *Jyotirlinga* earn a monthly average income of Rs 50001-Rs 75000. 4.4% (6) respondents earn a monthly average income less than Rs 10000. 3.6% (5) earn a monthly average income of INR 10000-Rs 25000. 8% (11) earn a monthly average income of INR 25001-Rs 50000. 41.6% (57) earn a monthly average income of INR 25001-Rs 75000.

5.7.2 Visit History

Table 5.20: Visit Profile of Respondents in Nageshwar

Visit History		Frequency	Percent
First visit	Yes	125	91.2
	No	12	8.8
Frequency of visit	1	125	91.2
	2	7	5.1
	3	3	2.2
	≥4	2	1.5
Duration of Stay	1 day	1	.7
	2 days	53	38.7
	3 days	64	46.7
	4 and more	19	13.9

Total Estimated	<=2500	-	-
Expenditure	2501-5000	10	7.3
	5001-7500	20	14.6
	7501-10000	36	26.3
	>10k	71	51.8
Main purpose of visit	To perform specific	27	19.7
	Puja at this place		
	Pilgrimage (Jatra)	40	29.2
	Votive/Votive	60	43.8
	offering/Special		
	offering		
	Meditation or mental	9	6.6
	peace		
	Leisure & Relaxation	-	-
	Education/Research	-	-
	Photography/	1	.7
	videography		
Place of Stay	Hotel	103	75.2
	Guest House	1	.7
	Dharamshala	31	22.6
	Lodge	1	.7
	Dormitory	1	.7
Importance of	Yes	137	100
Accommodation	No	-	-
Transport used to	Private Cab	51	37.2
arrive at the last	Taxi	2	1.5
motorable point	Public Bus	81	59.1
	Private Bus	3	2.2
	Auto	-	-
Place of dine	Hotel I stayed in	84	61.3
(breakfast, lunch and	Dhaba	14	10.2
dinner) during the	Available Restaurant	39	28.5
stay	Others	-	-

The data shows that around 91.2% (125) of the total respondents are first time visitors to Nageshwar *Jyotirlinga*, followed by 8.8% (12) who have visited more than once. Table 5.20 shows that 5.1% (7) respondents had visited twice, 2.2% (3) respondents had visited thrice, and 1.5% (2) of the respondents had visited four or more than four times.

A majority (46.7%) of the tourists stayed for a period of 3 days, followed by 2 days of tourists (38.7%). About 0.7% stayed for a day. 13.9% (19) also stayed for a duration of 4 days and more.

When asked about the expenditure incurred by the respondents during their visit to Nageshwar *Jyotirlinga*, most of them reported spending more than INR 10,000 (51.8%). As shown in table 5.20, around 26.3% stated an expenditure between INR 7501-10000, followed by an expenditure of INR 5001-7500 (14.6). 7.3% (10) of respondents also incurred an expenditure of INR 2501-5000.

The data shows that around 29.2% (40) of the total respondents visited Nageshwar *Jyotirlinga* for pilgrimage (*jatra*), and 19.7% (27) visited to perform specific puja. 43.8% (60) respondents visited Nageshwar *Jyotirlinga* for Votive/Votive Offering/Special Offering, followed by 6.6% (9) respondents who visited for Meditation or mental peace. However, only 0.7% visited Nageshwar *Jyotirlinga* for photography or videography.

The data shows that around 75.2% (103) of the total respondents who visited Nageshwar *Jyotirlinga* stayed in a hotel, whereas 22.6% (31) of the total respondents stayed in a Dharamshala. 0.7% (1) of the respondents stayed in a guest house, lodge, and dormitory each.

The respondents were asked whether accommodation is an important factor for them while visiting a pilgrimage site. 100% (137) respondents said accommodation is an important factor for them. Around 37.2% (51) of the total respondents availed of the private cab to reach Nageshwar *Jyotirlinga*. 59.1% (81) of the respondents used a public bus, followed by 1.5% (2) of the respondents who used a taxi, and 2.2 % used a private bus. This conveys that the public bus is the most commonly used transport to reach Nageshwar *Jyotirlinga*, followed by a private cab. The respondents were asked where they dined while visiting Nageshwar *Jyotirlinga*. 61.3% (84) respondents dined in the hotel they stayed in, whereas 28.5% (39) respondents dined in the available restaurant, and 10.2% (14) of the respondents dined in Dhaba.

5.7.3 State/UT travelled

Table 5.21 shows which state the respondents travelled from to reach Nageshwar *Jyotirlinga*. 14.6% (20) respondents were from Maharashtra, whereas 12.4 (17) respondents were from Gujarat. 9.5% of respondents hail from Rajasthan, followed by 8% of respondents from Haryana and Madhya Pradesh each. This conveys that the majority of tourists arriving in Nageshwar *Jyotirlinga* are from nearby states like Maharashtra, Gujarat, Rajasthan, and Uttar Pradesh.

Table 5.21: State/UT travelled by respondents in Nageshwar Jyotirlinga

State/UT travelled	Frequency	Percent
Maharashtra	20	14.6
Gujarat	17	12.4
Uttar Pradesh	16	11.7
Rajasthan	13	9.5
Haryana	11	8.0
Madhya Pradesh	11	8.0
Karnataka	7	5.1
Kerala	7	5.1
Delhi	7	5.1
Himachal Pradesh	5	3.6
Andhra Pradesh	4	2.9
Odisha	4	2.9
Punjab	4	2.9
Jharkhand	3	2.2
Tamil Nadu	3	2.2
Bihar	2	1.5
Uttarakhand	2	1.5
West Bengal	1	.7
Total	137	100.0

Source: Primary Data analysis using SPSS

5.8 Summary

A total of 1047 responses were collected from domestic tourists visiting Pilgrimage sites in North India.

5.8.1 Demographic Profile

Table 5.22: Summary of Demographic Profile of All Respondents

Demographic	Profile	Frequency	Percentage
Gender	Male	610	58.3
	Female	436	41.6
	Others	1	0.1
Age	<21	7	0.7
	21-40	463	44.2
	41-60	525	50.1
	>60	52	5
Educational	Secondary (10th)	19	1.8
Qualification	High Secondary	43	4.1
	(12th)		
	Diploma	19	1.8
	Graduate (Bachelors)	877	83.8
	Post Graduate	85	8.1
	(Masters)		
	PhD	4	0.4
Occupation	Government Sector	135	12.9
	Employee		
	Students/Researchers	27	2.6
	Business/Self	303	28.9
	employed		
	Private sector	470	44.9
	employee		
	Retired	56	5.3
	House wife	56	5.3
	< Rs 10000	57	5.4
	Rs 10000- Rs 25000	93	8.9

Average	Rs 25001- Rs 50000	89	8.5
Monthly	Rs 50001- Rs 75000	405	38.7
Income	> Rs 75000	403	38.5

Table 5.22 shows that in pilgrimage sites in North India, 58.3% of the tourists' respondents were male (610), whereas 41.6% of the tourists' respondents were female (436). Out of the 1047 respondents, 44.2% (463) were between the ages of 21 and 40, 50.1% were 41 years of age and up to 60 years, and only 5% were older than 60 years. Only 0.7% of the respondents were younger than 20 years. The table 5.22 shows that out of the 1047 respondents, 1.8% (19) were educated up to secondary (10th), 4.1% (43) were educated up to high secondary (12th), 1.8% (19) had a diploma degree, 83.8% (877) were undergraduates, 8.1% (85) were postgraduates, and 0.4% (4) were doctorates. Out of the 1047 respondents, 12.9% (135) were government sector employees, 2.6% (27) were students/researchers, 28.9% (303) had a business or were self-employed, 44.9% (470) were private sector employees, and 5.3% (56) were retired and housewives.

Table 5.22 shows that the majority (38.7%) of the *respondents at pilgrimage sites in North India* earn a monthly average income of Rs 50001-Rs 75000. 5.4% (57) *respondents* earn a monthly average income less than Rs 10000. 8.9% (93) earn a monthly average income of INR 10000-Rs 25000. 8.5% (89) earn a monthly average income of INR 25001-Rs 50000. 38.5% (403) earn a monthly average income more than INR 75000.

5.8.2 Visit History

Table 5.23: Summary of Visit Profile of All Respondents

Visit	History	Frequency	Percent
First visit	Yes	948	90.5
	No	99	9.5
Frequency of	1	948	90.5
visit	2	49	4.7
	3	18	1.7
	≥4	32	3.1
Duration of Stay	1 day	44	4.2
	2 days	488	46.6

	3 days	375	35.8
	4 and more	140	13.4
Total Estimated	<=2500	9	0.9
Expenditure	2501-5000	116	11.1
	5001-7500	80	7.6
	7501-10000	276	26.4
	>10k	566	54.1
Main purpose of	To perform specific	101	9.6
visit	Puja at this place		
	Pilgrimage (Jatra)	439	41.9
	Votive/Votive	316	30.2
	offering/Special		
	offering		
	Meditation or	79	7.5
	mental peace		
	Leisure &	93	8.9
	Relaxation		
	Education/Research	6	0.6
	Photography/	13	1.2
	videography		
Place of Stay	Hotel	520	49.7
	Guest House	42	4
	Dharamshala	212	20.2
	Lodge	13	1.2
	Dormitory	260	24.8
Importance of	Yes	1031	98.5
Accommodation	No	16	1.5
Transport used	Private Cab	341	32.6
to arrive at the	Taxi	28	2.7
last motorable	Public Bus	291	27.8
point	Private Bus	15	1.4
	Auto	372	35.5
	Hotel I stayed in	360	34.4

Place of dine	Dhaba	296	28.3
(breakfast, lunch	Available	360	34.4
and dinner)	Restaurant		
during the stay	Others	31	3

The data shows that around 90.5% (948) of the total respondents are first time visitors to pilgrimage sites in North India, followed by 9.5% (99) who have visited more than once (Table 5.111). Table 5.23 shows that 4.7% of the respondents had visited twice, 1.7% (18) of the respondents had visited three times, and 3.1% (32) of the respondents had visited four or more than four times. A majority (35.8%) of the tourists stayed for a period of 3 days, followed by 2 days of tourists (46.6%). About 4.2% (44) stayed for a day. Table 5.113 also shows that 13.4% (140) also stayed for a duration of 4 days and more.

When asked about the expenditure incurred by the respondents during their visit to pilgrimage sites in North India, most of them reported spending more than INR 10,000 (54.1%). As shown in table 5.23, around 26.4% stated an expenditure between INR 7501-10000, followed by an expenditure of INR 5001-7500 (7.6%). Table 5.23 also shows that 11.1% (116) of respondents also incurred an expenditure of INR 2501-5000, and 0.9% of respondents incurred an expenditure less than INR 2500. The data shows that around 41.9% (439) of the total respondents visited pilgrimage sites in North India for pilgrimage (jatra), 8.9% (93) visited pilgrimage sites in North India for leisure and relaxation, 9.6% (101) visited to perform specific puja. Table 5.23 also shows that 30.2% (316) respondents visited Pilgrimage sites in North India for Votive/Votive Offering/Special Offering, followed by 7.5% (79) respondents who visited Pilgrimage sites in North India for Meditation or mental peace, and 1.2% (13) respondents who visited Pilgrimage sites in North India for Photography/Videography. However, only 0.6% (6) respondents visited for education/research. The data shows that around 24.8% (260) of the total respondents who visited pilgrimage sites in North India stayed in a dormitory, whereas 49.7% (520) of the total respondents stayed in a hotel. 4% (42) of the respondents stayed in Guest House, followed by 20.2% (212) of the respondents who stayed in Dharamshala. Only 1.2% (13) of the total respondents stayed in Lodge. The respondents were asked whether accommodation is an important factor for them while visiting a pilgrimage site. 98.5% (1031) respondents said accommodation is an important factor for them, whereas 1.5% (16) respondents replied in the negative. Around 35.5% (372) of the total respondents

availed the auto to reach pilgrimage sites in North India. 32.6% (341) of the respondents used a private cab, followed by 27.8% (291) of the respondents who used a public bus, 1.4% used a private bus, and 2.7% used a taxi. The respondents were asked where they dined while visiting pilgrimage sites in North India. 28.3% (296) respondents dined in Dhaba, whereas 34.4% (360) respondents dined in the hotel they stayed in. 34.4% (360) of the respondents dined in the available restaurant, while 3% (31) of the respondents dined in other options like petty shops, small stalls, etc. available around the pilgrimage site.

5.8.3 State/UT travelled

The table 5.24 shows which state the respondents travelled from to reach pilgrimage sites in North India. 13.6% (142) respondents were from Uttar Pradesh, whereas 11.7 (122) respondents were from Delhi. 9.3% (97) of respondents' hail from Madhya Pradesh, followed by 7.2% (75) of respondents from Gujarat.

Table 5.24: State/UT travelled by respondents in Pilgrimage sites in North India

State/UT travelled	Frequency	Percent
Uttar Pradesh	142	13.6
Delhi	122	11.7
Madhya Pradesh	97	9.3
Gujarat	75	7.2
Maharashtra	73	7
Bihar	61	5.8
Tamil Nadu	60	5.7
Kerala	58	5.5
Rajasthan	58	5.5
Haryana	53	5.1
Jharkhand	53	5.1
Karnataka	35	3.3
Punjab	35	3.3
Uttarakhand	35	3.3
West Bengal	23	2.2
Himachal Pradesh	22	2.1
Odisha	14	1.3

Andhra Pradesh	13	1.2
Assam	5	0.5
Chhattisgarh	3	0.3
Telangana	3	0.3
Tripura	3	0.3
Andaman and Nicobar Islands	1	0.1
Chandigarh	1	0.1
Dadra and Nagar Haveli and Daman and Diu	1	0.1
Puducherry	1	0.1
Total	1047	100

5.9 Demographic Profile of Supply Side Respondents

 Table 5.25: Demographic Profile of Supply Side Respondents

Demographic Profile		Frequency	Percentage
Gender	Male	61	76.3
	Female	19	23.8
Age	21-40	20	25
	41-60	50	62.5
	>60	10	12.5
Educational	Secondary (10th)	8	10.0
Qualification			
	High Secondary (12th)	24	30.0
	Diploma	1	1.3
	Graduate (Bachelors)	38	47.5
	Post Graduate	9	11.3
	(Masters)		
Average Monthly	< Rs 10000	3	3.8
Income			
	Rs 10000- Rs 25000	13	16.3
	Rs 25001- Rs 50000	22	27.5
	Rs 50001- Rs 75000	19	23.8

	> Rs 75000	23	28.7
Years since	<5	38	47.5
incorporation			
	6-10	15	18.8
	11-15	18	22.5
	16 and above	9	11.3
Business Type	Grocery Shop	8	10.0
	Fruit Seller	3	3.8
	Medical Shop	9	11.3
	Food and Restaurant	19	23.8
	Accommodation	14	17.5
	provider		
	Consumer goods	27	33.8

The table 5.25 shows the demographic profile of supply side respondents. Out of the eighty respondents, 76.3% (61) were male, and 23.8% (19) were female. 25% of the respondents were aged between 21 and 40, 62.5% (50) respondents were between 41 and 60 years of age, and only 12.5% (10) were of more than sixty years of age. 47.5 (38) respondents were graduates, 30% (24) had a higher secondary level education, 10% (8) had passed matriculation, and 11.3% (9) were postgraduates. Only 1.3% (1) respondent had a diploma degree. 28.7% (23) respondents had an average monthly earning of more than INR 75000; 27.5% (22) earned between INR 25001 and Rs 50000. 23.8% (19) earned between INR 50001 and Rs 75000, 16.3% (13) earned between INR 10000 and INR 25000, and only 3.8% (3) earned less than ten thousand rupees. 47.5% (38) businesses were incorporated less than 5 years ago; 18.8% (15) businesses had been incorporated between 6 and 10 years ago. Only 11.3% (9) businesses were older than 16 years ago.

5.10 Demographic Profile of Demand Side Respondents

Table 5.26: Demographic Profile of Demand Side Respondents

Demographic Profile		Frequency	Percentage	
Gender		Male	48	53.93

	Female	41	46.06
Age	21-40	46	51.7
	41-60	42	47.2
	>60	1	1.1
Educational	Secondary (10th)	-	-
Qualification			
	High Secondary (12th)	2	2.2
	Diploma	-	-
	Graduate (Bachelors)	69	77.5
	Post Graduate	15	16.9
	(Masters)		
	PhD	3	3.4
Occupation	Government Sector	22	24.7
	Employee		
	Students/Researchers	1	1.1
	Business/Self employed	22	24.7
	Private sector employee	37	41.6
	Retired	1	1.1
	House wife	6	6.7

The table 5.26 shows the demographic profile of demand side respondents. Out of the eighty-nine respondents, 53.93% (48) were male, and 46.06% (41) were female. 51.7% (46) of the respondents were aged between 21 and 40, 47.2% (42) respondents were between 41 and 60 years of age, and only one was of more than sixty years of age. 77.5 (69) respondents were graduates, 2.2% (2) had a higher secondary level education, and 16.9% (15) were postgraduates. Only 3.4% (3) respondent had a PhD degree.